## 995904

## SATISFACTION OF MORTGAGE

John D. Brugos and Alice Brugos, Husb		
to INDIANA FEDERAL SAVINGS AN		
deh day of July, 19	$\frac{85}{2}$ , amounting to the sum of \$\frac{4}{2}\$	,000.00
said mortgage being recorded in the Recor	ds of Mortgage of Lake	County, in the
State of Indiana, in Record No. 811	on Page	
Lot 79 in Shady Lawn second subdivisi	on as per plat thereof recorded i	n Plat Book 33 pag
99, in the Office of the Recorder of	Lake County, Indiana.	
has been fully paid and satisfied and said l	Mortgage is hereby released.	• • •
WITNESS, my hand and the seal of	the Corporation this 27th day o	f <u>August</u> 19 <u>88</u>
	Indiana Federal Savings Ar	nd Loan Association
	By Charles	
(SEAL)	Mark Maniscalco Title <u>Vice President, Mgr.</u>	. Consumer Lending
A CI	ANOMAL ESPACIALISMUS	
	KNOWLEDGMENT	
STATE OF INDIANA SS: Porter		
		CRC
I,John_C. Misiora Jr	, a Notary Public, in and	for the said County
in the State aforesaid, DO HEREBY CERT	TIFY that Mark Maniscalco	6 20
personally known to me to be the <u>Vice P</u>	resident, Mgr., Consumer Lending	
NDIANA FEDERAL SAVINGS AND LOA	AN ASSOCIATION (Valparaiso, Ind	U) mi
and personally known to me to be the same p		
appeared before me this day in person and	acknowledged that as such he signed a	ind delivered the
nstrument as <u>Vice President</u> , Mgr., o corporation to be affixed thereto, pursuant to as his free and voluntary act, and as the free and purposes therein set forth.	authority, given by the Board of Directo	ors of said corporation
Given under my hand and Notarial s	eal this 27th day of August	A.D. 19\ 8
My Commission expires 10-30-88	Resident of Newton Notary Public	County, Indiana
This instrument was prepared by Tamra		iora Jr