Order No. Recorder's use only Escrow No. FWMC Loan No. 003111972 Mail recorded assignment to:
PREPARED BY PAMELA J. MITCHELL-CROWLEY LOAN DELIVERY FIRST WESTERN MORTGAGE CORP. of ILL. Assignment of Mortgage / Deed of Trust First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assign and transfers to EMPIRE OF AMERICA REALTY CREDIT CORP all beneficial interest under that certain Mortgage/Deed of Trust dated day of JUNE PATRICIA A. WONG, AN UNMARRIED ADULT principal sum of FORTY THOUSAND SIX HUNDRED FIFTY AND NO/100THS and recorded/filed on the _ day of ___ JUNE 19 <u>88</u> as Document Number _ <u>984519</u> . in Book No. ₋ <u>LAKE</u> in the Official Records of the Office of the Recorder of Titles in .. County, INDIANA State of. _ on real estate legally described as: LOT 27 IN HOMESTEAD GARDENS THIRD ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Tax I.D. No. Commonly known as (street address, city, state, zip) 34-345-27 1633 172ND STREET HAMMOND IN 46324 together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust. FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS Dated Title JON R. BOTTORFF 8-5-88 CHIEF FINANCIAL OFFICER Title PAMELA J. MITCHELL-CROWNEY ASSISTANT SECRETARY ORATION OF ILLINOIS State of Illinois) (Corporate Seal) County of Cook) _ before me the undersigned, a Notary Public in and for said county and state personnally appeared JON R.

BOTTORFF and PAMELA J. MITCHELL-CROWLEY personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument and ASSISTANT as CHIEF FINANCIAL OFFICER SECRETARY on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a (Notary Seal) resolution of its Board of Directors. Witness my hand and official seal "OFFICIAL SEAL" VICTORIA D. SCHALZ

50%

Notary Public, State of Illinois My Commission Expires 10/24/90