

5-4034
995889

Citizens Fedl SALA, 707 Ridge Rd
SATISFACTION OF MORTGAGE

*Munster
Attn: Laura*

R-59424

THIS CERTIFIES, that a certain Mortgage executed by _____
Archibald A. Campbell and Marjorie Campbell,
husband and wife _____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
9th day of October 19 61 in the amount of \$ 14,500.00 and
recorded in Mortgage Record No./Plat Book 1388 page 378 as Document
No. 361188 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot Twenty-Five (25) and Twenty-Six (26), Block
One (1), Sherman Park Addition to Tolleston, in
the City of Gary, as shown in Plat Book 2, page 42,
in Lake County, Indiana.

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago,
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its ^{Asst.} Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 26th day of August, 19 88.

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Sherry L. Akey
Sherry L. Akey Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA'S S. NO.
LAKE COUNTY
FILED FOR RECORD
SEP 6 10 21 AM '88
JILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
DOWN POINT, INDIANA 46307

Before me, the undersigned, a Notary Public in and for said County, this 26th day of August,
19 88, personally appeared Sherry L. Akey
and JoAnne Pickett

_____ personally known to me to be the
^{Asst.} Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
707 Ridge Road, Munster, IN 46321

5.00
CF