FA-1483

Loan No.:

CNB Fm 460

99588**4** 

## PARTIAL RELEASE OF MORTGAGE

FIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR. SUITE IS CROWN POINT, IN 46307

| THIS IS TO CERTIFY THAT a certain mortgage executed by .Calumet National Bank a Trustee under Trust Agreement dated October 1, 1979 and known as Trust #P-2299   |
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| to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 17th day of March 19.88, calling for the principal sum of \$200,000.00 being recorded in the records of Lak County, Indiana, in Document 969583, Book Page is herebreleased and satisfied as to:  |
| Lot 90 in Baker Estates in the Town of Schererville as per plat thereof recorded in Plat Book 51, page 56 and as corrected by instrument recorded August 26, 1980 as document no. 595796 in the Office of the Recorder of Lake County, Indiana  and that this release in no wise affects the lien of said mortgage as to the balance of the proper described herein.  IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed byAssistant Vice President, and its corporate seal to be hereunto affixed an attested by itsMortgage Loan Officer, this 22nd_day ofAugust, 19.88  ATTEST: CALUMED NATIONAL BANK |
| STATE OF INDIANA, LAKE COUNTY, ss:  Before me, the undersigned, a Notary Public in and for said State and County, this 22nd of August , 1988 personally appeared Pamela E. Patterson Assistan  Vice President, and Sheila A. Miksis, Mortgage Loan Officer  CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged the  |
| as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the coporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Director of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.  My Commission expires 02-07-90  WITNESS MY HAND and official search  |
| This Instrument Prepared By:  Sylvia Torbica  Notary Publ  Resident of Lake County   |