

FA 7597

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
6888 COMMERCE DR. SUITE I  
CROWN POINT, IN 46307

# RELEASE OF MORTGAGE

995882

The indebtedness secured by Mortgage executed by..... Louis W. Strapp III and Joanne E. .... Strapp... Husband. And. Wife.....  
] to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION  
dated.... June. 14., 1983..... for \$... 36,000.00..... and recorded in Mortgage Record No..... Page No..... Document No... 713152..... of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date ... August 16, 1988 .....

SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST  
*Delores G. Cobb*  
Delores G. Cobb Asst. Secretary ~~and Treasurer~~

By... *Philip L. Wikle* ...  
Philip L. Wikle Asst. Vice President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
... Philip L. Wikle.... Asst. Vice.... President and ... Delores G. Cobb.. Asst..  
Secretary ~~and Treasurer~~ of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such.... Asst.. Vice..... President  
.... Asst..... Secretary ~~Treasurer~~, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date ... August 30, 1988 .....

My Commission expires.

December 12, 1989

*Lisa Garcia*  
Lisa Garcia Notary Public  
COUNTY OF RESIDENCE Lake

This instrument prepared by Philip L. Wikle Asst. Vice President

SEP 6 9 59 AM '88  
FILED FOR RECORD  
CROWN POINT, INDIANA 46307  
RECORDER, LAKE COUNTY  
A. BLASTICK

The North 102 feet of the West 1/2 of the north 1/2 of the South Half, of the Northeast 1/4, of the Southeast 1/4, of Section 16, Township 35, North, Range 8 West of the 2nd P.M. Meridian, Lake County, Indiana.

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