| ā | mas i | 2106.02 | in. a | | | | | | |
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TICOR TITLE INSURANCE

Crown Point, Indiana

LILLIAN

A. BLASTICK

| | | D-1 - 1 1 - 12 - 12 | 1 | |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------|---------------|
| This Certifies, The | st a certain Mortgage executed by | Kichard K. Har | desty and | |
| Ruth.AHardesty.,. | Husband.and.Wife | | •••••• | •••••• |
| | <i>to</i> Bnal | kofHighland | •••••••••• | •••••• |
| .2611.Highway.Aven | ue.,Highland,In46322 | | | ************* |
| n27.th da | y ofJuly1987., co | illing for \$1.5.,.0.0 | 0QQand | l recorded |
| ı Mortgage Record No | 940410, page | Lake | ••••••• | County, |
| tate of Indiana, has beei | ı fully paid and satisfied, and the sam | ie is hereby release | ed. | |
| WITNESSMY H | and and seal, this27.#h | day of | uly | 1988 |
| | | _ • | | |
| | *************************************** | , | | |
| | BY: | Sould | I. Hen | ······ |
| | | K OF HIGHLAND | • | |
| | | Jonald ald L. Harris, | • | |
| State of Indiana | Dona | ald L. Harris, | • | |
| State of Indiana, | Don: Lake | ald L. Harris, | Vice Presid | ent F |
| State of Indiana, | Lake Before me, the undersigned, a Notary Pub | ald L. Harris, | Vice Presid | ent F |
| State of Indiana, | Lake Before me, the undersigned, a Notary Pub | County, ss: lic in and for said Co | Vice Presid | ent h & C |
| State of Indiana, | Lake Before me, the undersigned, a Notary Pub day of July | County, ss: lic in and for said Co | Vice Presid | ent h & C |
| State of Indiana, | Lake Before me, the undersigned, a Notary Pub day of July | County, ss: lic in and for said Co 19 88, appe | Vice Presid unty, this 27t ared k of Highlan | ent h & C |
| State of Indiana, | Lake Before me, the undersigned, a Notary Pub day of July Donald L. Harris, Vice Pres | County, ss: lic in and for said Co 19 88, appe sident for Ban | Vice Presid unty, this 27t ared k of Highlan | ent h & C |
| | Lake Before me, the undersigned, a Notary Pub day of July Donald L. Harris, Vice Pres acknowledged the execution of the annexe | County, ss: lic in and for said Co 19 88, appe sident for Ban | Vice Presid unty, this 27t ared k of Highlan | ent h & C |
| State of Indiana, ounty of Residence: | Lake Before me, the undersigned, a Notary Pub day of July Donald L. Harris, Vice Pres acknowledged the execution of the annexe Witness my Hand and official | County, ss: lic in and for said Co 19 88 apper sident for Ban ed satisfaction of more | Vice Presid unty, this 27t ared k of Highlan | h & End Econo |