a redivision of pt. 2 Wisteria, being Lot 30, except S 25 ft., and the S 15 ft. of Lot 31 in Blk. of Quinnton Terrace, in Hammond PB 29 pg 4

9406

Samuel C. Ennis 9 Co.
6948 Indple Blyd P.O. Box 9
Hammond Attib Katil

| RELEASE O | F MORTGAGE |
|---|--|
| 994880 | |
| The indebtedness secured by Mortgage executed by. | WALLACE BROWN and DELORES BROWN, individually |
| and as husband and wife to MERCANTILE NAT | TIONAL BANK OF HAMMOND, dated 24th day of |
| | 9 in Book 1269 page 400 as Document No. 160660 |
| and further assigned by Assignment of Mor | |
| FIRST NATIONAL BANK OF EAST CHICAGO, | INDIANA |
| | |
| 0.1 | Book |
| dated the 9th day of March 19 59 as Document No. 163134 | and recorded in Mortgage Record No. 12/1 |
| | |
| Page Noof the records of Lake County, | in the State of Indiana, having been fully paid and die |
| charged, such mortgage is hereby declared fully pai | id, satisfied and released this 18th day of |
| | day of a |
| 19 ⁸⁸ | |
| ATTEST: FIF | RST NATIONAL BANK OF EAST CHICAGO, INDIANA |
| | (40. 0 |
| Chrol M. Thanka | _ By_ Name Cl. Dest = 3- |
| Carol M. Plesha - Assistant Cashier | Donna A. Kline, Asst. Vice, Preddent |
| | |
| STATE OF INDIANA, SS: | LIAN FOR |
| Before me, the undersigned, a Notary Public in | and for said County and State, personally appeared |
| Donna A. Kline, Asst. Vice Presi | dent and Carol M. Plesha, Assistant |
| FIRST NATIONAL BANK OF EAST O | CHICAGO INDIANA |
| Cashier of | or Last Unicago Insians, |
| who are personally known to me to be the same pe | ersons whose names are subscribed to the foregoing in- |
| . Asst. Vice As | Cashier, and acknowledged the |
| | |
| | delivered the said instrument as their free and voluntary |
| act and as the free and voluntary act of the said | FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA |
| det dina de dina i de dina i persona i | |
| for the uses and purposes therein set forth, and cau | used the corporate seal of said FERST NATIONAL |
| - | |
| BANK OF EAST CHICAGO, INDIANA | to be thereto attached. |
| | 23rd day of August 19 88 |
| Given under my hand and Notarial Seal, this | 23rd day of August 19 88. |
| • to construe | Change have Il Balonists |
| My commission expires | Jacque line A. Bobowski - Notery Public |
| September 8, 1991 County of Residence: Lake | The Market The Control of the Contro |
| This instrument was prepared by: Donna A | Kline, Assistant Vice President |

First National BAnk of East Chicago,