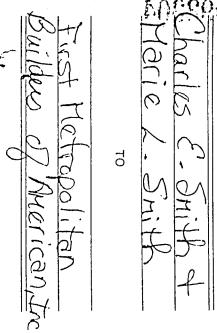
When recorded mail to: ROSE ANN CHALMERS
THE DARTMOUTH PLAN, INC.
1301 FRANKLIN AVENUE
GARDEN CITY, N.Y. 11530

Space below for Recorder's use only



REAL ESTATE MORTGAGE

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| (| • | 9 | } ; | 3 | 0 | 5 | |
|---|----|---|------------|---|---|----------|---|
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ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, | the within Mortgage to First Metro | politan Builders of Am | merica, Inc. (| Mortgagee) |
|--|---|---------------------------------|--|--|
| which will be recorded in the | office of the Recorder of | Cou | nty, Indiana, in Mortga | age Record |
| simultaneously and the cont. | act described therein which it secures | s are hereby assigned and trans | sferred to | ······································ |
| The Dartmouth Pl | an | with recou | rse upon the mortgag | je. 🚓 🐧 |
| Witness the hand and seal | of said mortgagee, this <u>18th</u> | day ofJuly | | · Pru |
| | | | | (SEAL):2.5 |
| | . P | | | |
| ATTEST: SECRETARY | n. Fearson | First Metropolitan Bui | ilders of Americ | a. Inc. |
| | 1. Pearson | 11.00 | | 2.5 |
| FOR ME | ٠ | BY Clean Fell | Proc | Deix |
| FOR MESSEE DOC. #99336 | H. | Allan Feffermar | n, President | |
| | ACKNOWLEDGMENT | (Individual/Partner) | 1 N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | |
| STATE OF INDIANA | Со | unty, ss: | en e e de tre e e e e e e e e e e e e e e e e e | |
| | Notary Public in and for said county, thi | | | |
| | 19,, came | | | (CD) #1. |
| execution of the above assignr | | | | |
| IN WITNESS WHEREOF, I ha | ive hereunto subscribed my name and af | fixed my official seal. | | 0 |
| My Commission expires | | | No | ta Philic. |
| County of residence | | | 3>> 0 | NO |
| | | | Aug | PAR S |
| (41) (14) (17) (17) | ACKNOWLEDGME | NT (Corporate) | S ED | A A A |
| STATE OF INDIANA, | LakeCC | DUNTY. ss: | 1/3 F F F F F F F F F F F F F F F F F F F | 至吴四 |
| | Before me, the undersigned Notary Pu | | N RES | DEAS |
| | | uly | | 1000 |
| 9 | First Metropolitan Builde | | 14 4 | 5 3 7 |
| 16 | by Allan Fefferman | | | 90 |
| | anish any normation to | Pr | resident and Secretary | respectively, |
| A STATE OF THE STA | and acknowledged the execution of the | ne foregoing instrument. | | |
| | Witness my hand and official seal. | | | |
| | \sim |) , | | |
| H. | (In C) | rderson_ | | lotary Public |
| 1 1 1 1 1 1 1 1 1 1 | 4.ori Ande | rson | | |
| My Commission expires | . 13.4 | - | | |
| County of residence | Lake | | | |
| This instrument prepared by: | Allan Fefferman | — | | |
| | 300 W. Ridge Rd., | Gary IN WING |)S | |
| • | \mathcal{O} | 1070 | O | |

Indiana