

REAL ESTATE MORTGAGE

Charles E. Smith & Marie L. Smith
TO

First Metropolitan Builders of America, Inc.

When recorded mail to: ROSE ANN CHALMERS
THE DARTMOUTH PLAN, INC.
1301 FRANKLIN AVENUE
GARDEN CITY, N.Y. 11530

Space below for Recorder's use only

993305

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the within Mortgage to First Metropolitan Builders of America, Inc. (Mortgagee) which will be recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Record simultaneously and the contract described therein which it secures are hereby assigned and transferred to The Dartmouth Plan with recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this 18th day of July, 1988

(SEAL)

ATTEST: Donna M. Pearson
SECRETARY Donna M. Pearson

First Metropolitan Builders of America, Inc.
(PRINT NAME OF CORPORATION)

FOR Me
SEE DOC. # 993304

BY: Allan Fefferman
TITLE Allan Fefferman, President

ACKNOWLEDGMENT (Individual/Partner)

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said county, this _____ day of _____, 19____, came _____ and acknowledged the execution of the above assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of residence _____

ACKNOWLEDGMENT (Corporate)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned Notary Public in and for said County, this 18th day of July, 1988
First Metropolitan Builders of America, Inc.
by Allan Fefferman and Donna M. Pearson
said corporation's _____ President and Secretary respectively,
and acknowledged the execution of the foregoing instrument.
Witness my hand and official seal.

Lori Anderson
Notary Public

My Commission expires 10-23-90
County of residence Lake

This instrument prepared by: Allan Fefferman
300 W. Ridge Rd., Gary, IN 46408

WILLIAM A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
AUG 19 2 24 PM 1988

FOR Ind Ct
SEE DOC # 993306

Indiana