

993296

# SATISFACTION OF MORTGAGE

Assoc  
P.O. Box 683  
Hammond, Ind 46325

THIS CERTIFIES that a certain mortgage executed by WILLIAM H. WATSON and MARY WATSON,  
husband and wife,  
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the  
11th day of May, 1972, mortgaging certain Real Estate described as follows:

Lot Thirteen (13) in Block One (1) in Wilson Square Addition, in the  
City of Hammond, as per plat thereof, recorded in Plat Book 29 page 21  
in the Office of the Recorder of Lake County, Indiana,

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
FILED FOR RECORD  
Aug 19 2 04 PM 1988

was recorded as DOCUMENT NO. 148339 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_  
in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully  
and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF HAMMOND, INDIANA has caused this instrument to be signed by its \_\_\_\_\_ PRESIDENT and  
its corporate seal to be affixed and attested by its \_\_\_\_\_ SECRETARY, this 9th  
day of August, 1988.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF HAMMOND, INDIANA

ATTEST:

By: Paul J. Cooper  
Paul J. Cooper President

Irene Rybarczyk  
Irene Rybarczyk Secretary

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:  
Paul J. Cooper and Irene Rybarczyk

personally known to me to be the \_\_\_\_\_ PRESIDENT and \_\_\_\_\_ SECRETARY respectively of FIRST  
FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such  
Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of  
said corporation as its voluntary act and deed, for the uses and purposes therein set forth. on the above date.

My Commission Expires

Mildred E. Anderson (Notary Public)  
(Mildred E. Anderson)

April 12th, 1991

(County of Residence: LAKE)

This document prepared by: Mary Lou Ingham

50