

**SATISFACTION OF MORTGAGE**

B438241 LD 4044

Lot 51, Dalecarlia Fairway Subdivision, First Section, as shown in Plat Book 35, page 78, in the Office of the Recorder of Lake County, Indiana.

**993266**

THIS CERTIFIES, That a certain Mortgage executed by Grant E. Wilson and Patricia

Wilson, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,

Indiana, a corporation of the United States of America, on 18th. day of April, 19 83

calling for \$ 50,000.00 and recorded in Mortgage Record No. 705985 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its \_\_\_\_\_ Vice President, and its corporate seal to be

hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary

this 3rd. day of August, 19 88.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By John J. Babinec  
John J. Babinec Vice President

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA/S.S. No. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
AUG 19 1 09 PM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this

3rd. day of August, 19 88 Personally appeared

John J. Babinec and Patricia J. Mrvan

personally known to me to be the \_\_\_\_\_ Vice

President and \_\_\_\_\_ Assistant Secretary respec-

tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,

East Chicago, Indiana, and severally acknowledged that as such officers, they

signed and delivered the annexed satisfaction of mortgage, and caused the

corporate seal of said corporation to be affixed thereon, pursuant to the

authority of the Board of Directors of said corporation, as their free and volun-

tary act and as the free and voluntary act and deed of said corporation, for

the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10/15/90

"Resident of Lake County"

Prepared By: Patricia J. Mrvan

Handwritten initials and date: 8/22/88