

TAX BILLS TO: 9621 MEER Rd.  
Crown Point, IN 46307

438684 CP LP 5018  
Bank One, Mer. NA

993262

**This Indenture Witnesseth,**

that PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, as Trustee, under the provision of a Trust Agreement dated May 22, 19 86, and known as Trust Number 6005, does hereby grant, bargain, sell and convey to:

Herbert L. Shultz and Arlene Shultz, husband and wife.

of Lake County, State of Indiana, for and in consideration of the sum of Ten Dollars, and other goods and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

23-144-  
Condominium Unit 301, Building A, Windimere Arms Horizontal Property Regime as per Declaration of Horizontal Property Ownership recorded July 24, 1986 as Document Nos. 865923 and 865924, as amended, in the Recorder's Office of Lake County, Indiana, together with the undivided interest in the common elements appertaining thereto.

FILED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

AUG 18 1988

*Robert N. Austin*  
AUDITOR LAKE COUNTY

Subject to the following restrictions:

1. All covenants, easements, assessments and restrictions now of record.
2. All taxes for the year 1987 due and payable in 1988 and all subsequent taxes which become due and payable.
3. Terms and provisions of the Windimere Arms Horizontal Property Regime Declaration of Horizontal Property Regime described above.

STATE OF INDIANA/S.S. NO. 1  
LAKE COUNTY  
FILED FOR RECORD  
AUG 19 1 09 PM '88  
JILLIAN A. BLASIK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, as Trustee, a Corporation, has caused this Deed to be signed by its Vice-President and Trust Officer, and attested by its Vice-President and Controller, and its corporate seal to be hereunto affixed this 10th day of August, 19 88.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

as Trustee

By *Frank J. Bochnowski*

ATTEST:  
*Edward J. Furticella*  
Vice-President and Controller

STATE OF Indiana, COUNTY OF Lake:

Before me, a Notary Public, in and for said County and State, this 10th day of August, 19 88, personally appeared Frank J. Bochnowski, Vice-President and Trust Officer

and Edward J. Furticella, Vice-President Controller of PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 10th day of August, 19 88.

My Commission Expires:  
May 6, 1990

*Nancy McFalls*  
Nancy McFalls Notary Public

Resident of Lake County

This instrument was prepared by Frank J. Bochnowski