

993200

-filed-



(American, ~~European~~ and/or Asiatic Pacific
 Campaign Medal with 3 stars and
0 arrowhead issued at OR
 (Location)

Honorable Discharge

(on 4 June 1947
 (Date)

This is to certify that

K.K.
 (Initials of issuing agent)

WILLIAM ENRICO 35 365 418 Technician Fourth Grade

1463rd Engineer Boat Maintenance Company

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honor and Faithful Service to this country.

LILLIAN A. BLASTICK
 RECORDS DIVISION/COMBAT
 CROWN PLANE CONDITIONA. 46327
 AUG 19 10 00 AM '88

Given at Separation Center
 Camp Atterbury Indiana.

Date 11 December 1945

~~American Defense Service Medal~~ (with foreign service class) (and/or
 World War II Victory Medal) issued at Office of Unit Instructor, OR,
 Rm 210 Federal Bldg, Gary, Ind, on 20 Oct, 1947.
 (Date)
 (Initials of issuing agent)

Paul A. Cushman

PAUL A CUSHMAN
MAJOR AC

AC

993200

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

61301

11 27 38 JHC

1. LAST NAME - FIRST NAME - MIDDLE INITIAL ENRICO WILLIAM			2. ARMY SERIAL NO. 35 365 418	3. GRADE Tec 4	4. ARM OR SERVICE CE	5. COMPONENT AUS
6. ORGANIZATION 1463rd Engr Boat Maint Co			7. DATE OF SEPARATION 11 Dec 1945	8. PLACE OF SEPARATION Camp Atterbury Ind		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 1700 Cleveland St Gary Lake Ind				10. DATE OF BIRTH 22 Jan 1921	11. PLACE OF BIRTH Gary Ind	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See #9				13. COLOR EYES brown	14. COLOR HAIR brown	15. HEIGHT 5'6"
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>				19. MARITAL STATUS SINGLE <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> OTHER (specify) <input type="checkbox"/>	20. U.S. CITIZEN YES <input type="checkbox"/> NO <input type="checkbox"/>	
				21. CIVILIAN OCCUPATION AND NO. Carpenter 5 - 25.110		

MILITARY HISTORY

22. DATE OF INDUCTION 12 Aug 42	23. DATE OF ENLISTMENT 26 Aug 42	24. DATE OF ENTRY INTO ACTIVE SERVICE 26 Aug 42	25. PLACE OF ENTRY INTO SERVICE Fort Benjamin Harrison Ind
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	27. LOCAL S.S. BOARD NO. #9	28. COUNTY AND STATE Lake Ind
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Carpenter 1050		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and military branch (e.g., 1st Lt, etc.)) Rifle marksman	

PERMIT
TO HUNT
Ind. Dept. of Conserv. & Fish. & Game
Date 3-28-53
FILED FOR RECORD

32. BATTLES AND CAMPAIGNS
Bismarck Archipelago; New Guinea; Borneo

33. DECORATIONS AND CITATIONS
American Theater Ribbon; Asiatic Pacific Theater Ribbon w/3 Bronze Stars
Good Conduct Medal; Purple Heart; Victory Medal

34. WOUNDS RECEIVED IN ACTION
Borneo 16 Jun 45

35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX Aug 43	TYPHOID Aug 45	TETANUS Jun 44	OTHER (specify) Aug 45 typ h.	DATE OF DEPARTURE 7 Sep 43	DESTINATION Asiatic Pacific	DATE OF ARRIVAL 14 Oct 43
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE		FOREIGN SERVICE		Not available U.S.		
YEARS 1	MONTHS 0	DAYS 21	YEARS 2	MONTHS 2	DAYS 25	Tec 4

39. PRIOR SERVICE
ARMY 3 years

40. REASON AND AUTHORITY FOR SEPARATION
AR 615-365 (Conv'n of Govt) RRL-1 Demobilization 15 Dec 44

41. SERVICE SCHOOLS ATTENDED
None

PAY DATA Vou #16359

43. LONGEVITY FOR PAY PURPOSES	44. MUSTERING OUT PAY	45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS 6	MONTHS 4	DAYS 0	TOTAL \$ 300 THIS PAYMENT \$ 100	none \$ 10.35 249.60 BB CALLAWAY Lt Col WD

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>	49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>	50. Effective Date of Allotment Discontinuance 31 Dec 45	51. Date of Next Premium Due (One month after 50) 31 Jan 46	52. PREMIUM DUE EACH MONTH \$ 6.60	53. INTENTION OF VETERAN TO Continuo <input type="checkbox"/> Continuo Only <input checked="" type="checkbox"/> Discontinuo <input type="checkbox"/>
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54. RIGHT THUMB PRINT

55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)
Serv ERC 12 Aug 42 thru 25 Aug 42
No da ys lost under AW107
ASR 81 Lapel button issued
INDIANA BONUS APPLIED FOR 48
FOR CONVENIENCE, A CERTIFICATE OF SERVICE HAS BEEN ISSUED BY THE VETS ADMINISTRATION TO BE USED FOR THE FUTURE OF ANY OR PART OF THE TIME OF SERVICE UNDER TITLE 38 OF THE U.S. CODE FROM WHOM THIS SEPARATION PAPER WAS ISSUED.

56. SIGNATURE OF PERSON BEING SEPARATED
William Enrico

57. PERSONNEL OFFICER (Type name, grade and organization; signature) AVAILABLE TO THE FLD
L. M. REDDING 1st Lt 1st Engr Co