

# 5-4034

Citizens Fedl. SAVA, 707 Ridge Rd.  
**SATISFACTION OF MORTGAGE**

Q 59380

10-07-D-000713-9  
Minutes  
Atti. Laura

**993190**

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_

Carl M. Dywan

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ in the amount of \$ \_\_\_\_\_ and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. \_\_\_\_\_ in the Recorder's office of \_\_\_\_\_ County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Unit No. 207,2371 Deerpath Drive, Deer-path Estates Phase I, Horizontal Property Regime, as recorded as Document Nos. 572045 and 572046 under the date of February 5, 1980, and amended in Document Nos. 649610 and (re-recorded November 19, 1981, as Document No. 651214), 649611, 649612 and 649613 under the date of November 4, 1981, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its <sup>Asst.</sup> Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

**CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**

Attest:

*JoAnne Pickett*  
JoAnne Pickett

Assistant Secretary

*Sherry L. Akey*  
Sherry L. Akey

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
AUG 19 10 32 AM '88  
LESLIE A. BLASTICK  
CLERK, LAKE COUNTY  
MUNSTER, INDIANA 46307

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_ personally known to me to be the <sup>Asst.</sup> Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Laura Kern*  
Laura Kern

Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
707 Ridge Road, Munster, IN 46321

5.00  
ct

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION