

437 828 5005 AKA

The 1st City Corp 08?

# 993186 ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SOUTHMARK MORTGAGE CORPORATION OF AMERICA,  
A NEVADA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of July, 19 88 made by: JEFFREY A. SZROMBA, MARRIED TO DARLA K. SZROMBA

to it, securing the payment of one promissory note therein described for the sum of FORTY SIX THOUSAND NINE HUNDRED SEVENTEEN AND 00/100

DOLLARS (\$ 46,917.00 )  
and all right, title and interest in and to the premises situated in the County of LAKE  
and State of ~~Illinois~~ and described in said mortgage as follows:  
to wit: INDIANA

LOT 2, BLOCK 6, LAKE SHORE SUBDIVISION NO. 1, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 26, PAGE 9, IN LAKE COUNTY, INDIANA.

KEY NO. 34-302-2

PROPERTY ADDRESS: 2524 WHITE OAK AVENUE  
HAMMOND, INDIANA 46327

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
Aug 19 10 32 AM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

828 LCH

CT

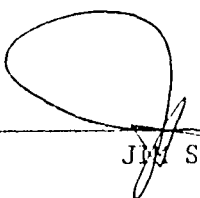
Which said mortgage is Recorded in the office of the Recorder of LAKE County, in the State of Illinois, in Book at Page as Document No. 988846

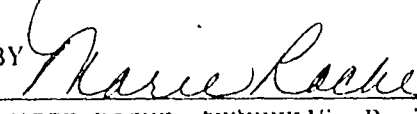
together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 22nd day of July, A.D. 19 88

ATTEST

(SEAL)

  
JIM STONE Assistant Secretary

BY   
MARIE ROCHE ~~Assistant~~ Vice President

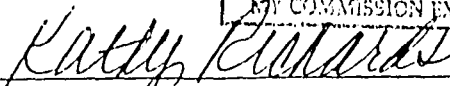
STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of July, A.D. 19 88

This Instrument Prepared by:  
MARIE ROCHE  
The First Mortgage Corporation  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

OFFICIAL SEAL  
KATHY RICHARDS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES NOV. 19, 1991

  
NOTARY PUBLIC

5.00