

993175

SATISFACTION OF MORTGAGE

DOCUMENT

437892 - All. and cp

THIS CERTIFIES, that a certain Mortgage executed by

Thomas A. Matovina and Barbara L. Matovina, husband and wife

to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on

5th day of December 19 70 in the amount of \$ 12,000.00 and

recorded in Mortgage Record No./Plat Book _____ page _____ as Document

No. 82012 in the Recorder's office of Lake County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot Four (4), Bel Oaks Subdivision, Unit #2, as shown in Plat Book 38, page 37 in the Office of the Recorder of Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 9th day of August, 19 88.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett Assistant Secretary

Sherry L. Akey Asst. Vice President

STATE OF INDIANA } COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 9th day of August 19 88, personally appeared Sherry L. Akey and JoAnne Pickett

Asst. _____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President 707 Ridge Road, Munster, IN 46321

500 ct