

Indiana

992839

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to LAKE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 44, 45 AND 46, BLOCK 5, THIRD SUBDIVISION TO EAST GARY, AS SHOWN IN PLAT BOOK 11, PAGE 16, IN LAKE COUNTY, INDIANA.

19-89-44, 45, 46

NOT-TAXABLE

AUG 17 1988

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 3RD day of AUGUST has set his hand and seal as Field Office CHIEF PROPERTY OFFICER of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses: SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development
By: Federal Housing Commissioner
By: Gretta J. Ellis (SEAL) CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA :
COUNTY OF MARION SS

Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 3, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of AUGUST 3, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Notary Public Julia E. Balz
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 11-17-90

This instrument was prepared under the direction of/ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

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GREENWOOD, INDIANA 46142

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LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
Aug 17 2 21 PM '88
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