-88-JH-18-0005 LKC

Indiana "

1229 WEST 7TH PLACE HOBART, IN 46342

151-235001-203

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 1 AND 2 IN BLOCK 1 IN BELLEVIEW TERRACE, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 19, IN WHELDER TO BE THE TOTAL THE PAGE 18 PAGE 19, IN WHELDER TO BE THE TOTAL THE PAGE 19, IN WHELDER TO BE THE TOTAL THE PAGE 19, IN WHELDER TOTAL THE PAGE 19, IN WHELDER TO BE THE PAGE 19, IN WHELDER TO BE THE PAGE 19, IN WHELDER TOTAL THE PAGE 19, IN WHELDER TO BE THE PAGE 19, IN WHAT PAGE 19, RECORDER OF THE LAKE COUNTY, INDIANA.

17-68-2

NOT-TAXABLE

HUD FILE #

AUG 17 1988

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq. Eand the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, confi tions and rights appearing of record; and SUBJECT to any state of facts app accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in espect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 3RD day of AUGUST CHIEF PROPERTY OFFICER has set his hand and seal as Field Office Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

Federal Housing Commissioner

Gretta J. Ellis

CHIEF PROPERTY OFFICERO FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF MARION

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Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 3, 1988 , personally appeared Gretta J. Ellis is personally well known to me and known to me to be the duly appointed Field , FHA Field Office, Indianapolis, Indiana, CHIEF PROPERTY OFFICER and the person who executed the foregoing instrument bearing date of AUGUST 3,

, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary of Housing and Urban for and on behalf of SAMUEL R. PIERCE, JR. Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 11-17-90

RESIDING IN Marion COUNTY, INDIANA

DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

This instrument was prepared under the direction of ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: CLOSING SERVICES

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