

Indiana

992836

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

LAKE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 19, 20, 21 AND THE WEST 20 FEET OF LOT 22, BLOCK 3, FIFTH ADDITION TO NEW CHICAGO, AS SHOWN IN PLAT BOOK 6, PAGE 18, IN LAKE COUNTY, INDIANA.

21-48-19, 20 & 21

NOT TAXABLE

AUG 17 1988

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of fact an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the States of America and that no Gross Income Tax is due or payable to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 3RD day of AUGUST 1988 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

Arnelia Wilson  
Arnelia Wilson

By: Federal Housing Commissioner

Dawn Evet Dupree  
Dawn Evet Dupree

By: Gretta J. Ellis (SEAL)  
Gretta J. Ellis  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA  
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 3, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of AUGUST 3, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz  
Notary Public Julia E. Balz  
RESIDING IN Marion COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL  
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: CLOSING SERVICES  
1701 LIBRARY BLVD. SUITE F  
GREENWOOD, INDIANA 46142

212753-F HUD-98-1, D. C. FHA Form No. 1818 Rev. 5/68

Vertical stamp: JILLIAN A. PLASTER, Auditor, LAKE COUNTY, INDIANA, 46307, AUG 17 2 21 PM '88

Handwritten mark: 520

Handwritten number: 1170