

992319

ASSIGNMENT OF MORTGAGE

Terrell & Assoc.

For and in consideration of Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the GOVERNMENT TECHNICAL REPRESENTATIVE, WILLIAM HANSON, does hereby assign, transfer, convey, set over and deliver to COMPREHENSIVE FORECLOSURE SERVICES, CORP., A DELAWARE CORPORATION POST OFFICE BOX 27519, WASHINGTON, D.C. 20038 (hereinafter called the Assignee) its successors and assigns, the following described mortgage:

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
LAKE COUNTY
FILED FOR RECORD
AUG 17 1 22 PM '88

Description of Mortgage

Date October 27, 1978

Mortgagor (s) Mary Ann Denard

Mortgage THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, 451 - 7th STREET, S.W., WASHINGTON, D.C. 20410

Amount of Debt EIGHT THOUSAND TWO HUNDRED FIFTY DOLLARS (\$8,250.00)

Recorded in Lake County, Indiana

Book (Liber)

Page (Folio)

Instrument# 499447

in the Office of Recorder, November 1, 1978

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to Public Law 88-560, 78 Stat. 769, 790, 42U.S.C. 1452b, as amended.

To Have and Hold the same unto the assignee, its successors and assigns forever.

IN WITNESS WHEREOF, undersigned on July 20, 1988, has set his hand and seal as Government Technical Representative, for and on behalf of the Secretary of Housing and Urban Development under authority delegated to him at 51 Federal Register 5412.

Signed, sealed and delivered in the presence of:

Circee Gay-Theboud
CIRCEE GAY-THEBUAD

Shailey R. Bhatt
SHAILLEY BHATT

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development
By: *[Signature]* (SEAL)
WILLIAM D. HANSON
GOVERNMENT TECHNICAL REPRESENTATIVE (GTR)

DISTRICT OF COLUMBIA :ss

Before me, the undersigned, a Notary Public in and for said District of Columbia on July 20, 1988 personally appeared WILLIAM HANSON who is personally well known to me and known to me to be duly appointed GOVERNMENT TECHNICAL REPRESENTATIVE and the person who executed the foregoing instrument bearing date of and acknowledge the execution of the foregoing instrument as GOVERNMENT TECHNICAL REPRESENTATIVE, for and on behalf of SAMUEL R. PIERCE, JR., as Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

[Signature]
Notary Public, District of Columbia

My Commission Expires May 14, 1993

Prepared under the direction of William B. White, Jr., President, Comprehensive Foreclosure Services Corporation, Washington, D.C.

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