1239.1

RELEASE OF MORTGAGE OR TRUST 44812033 BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE

| TRUST WAS FILED. | 7 7 |
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| rang kang banggan ang ing pangganggan pangganggan pangganggan pangganggan panggan panggan Panggan panggan pang | |
| ASSOCIATION, formerly Prairie Federal Savings and Loan Association | |
| 전에 되는 동생 하지만 하는 사람들이 가입다면 보고 있다면 보다 되었다. 그는 사람들이 보고 있는 사람들이 되었다면 보다 되었다. 그는 사람들이 보고 있다면 보다 되었다면 보다 되었다. 그는 사람들 | |
| secured by themortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, | Ž. |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, | |
| CONVEY and QUIT CLAIM unto Kenneth M. Nygaard and Bonnie J. Nygaard, his wife | |
| (NAME AND ADDRESS) 1432 Elm Court Schererville, Indiana 46375 | |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have | |
| acquired in, through or by a certain <u>mortgage</u> , bearing date the <u>28th</u> day of <u>January</u> , | |
| Indiana 19.80, and recorded in the Recorder's Office of Lake County, in the State of Minne, in book | |
| of records, on page, as document No, to the premises therein described, | |
| Indiana situated in the County of Lake , State of XNXXX, as follows, to wit: | |
| | |
| Legal description attached | -17 |
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| together with all the appurtenances and privileges thereunto belonging or appertaining. | |
| IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION | A carry |
| The said | in see the second |
| has caused these presents to be signed by its VICE President, and attested by its ASSISTANT | |
| | |

MULTIONALA Secretary TOWNSON

This instrument was prepared by <u>Jenny Blake</u>, <u>1st Western Mortgage</u>, <u>585 First Bank Dr</u>, <u>Palatine NAME AND ADDRESS</u>)

STATE OF ILLINOIS COUNTY OF_ _Lula Martlink^{rr} Arthur J. Mulholland in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. Senior PATHWAY FINANCIAL, personally known to me to be the_ President of Andrea D. Townson CORPORATION a corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person President and ASSISTANT Secretary, they and severally acknowledged that as such VICE signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 13th GIVEN under my hand and NOTARIAL seal this. Lula D. Martlink 9-12-91 MY COMMISSION EXPIRES Lula D Martlink Will County Notary Public, State of Illinois My Commission Expires 9/12/91

By Corporation

TO

TO

ADDRESS OF PROPERTY:

GEORGE E. COLE

MAIL TO:

A portion of block 1, Plum Creek Village, 4th Addition, Schererville, Lake County, Indiana, as recorded in plat book 48, page 15, in the Office of the Recorder of Lake County, Indiana, the part of said portion hereby described being more particularly described as follows: The condominium unit designated as 1432 Elm Court, located on lot 5 in said block 1, as located in building number 5 of the Villa Oaks Townhomes, a condominium, according to the Declaration of Horizontal Property Regime dated July 10, 1978 and recorded September 19, 1978, as Document 491262, in the Office of the Recorder of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

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