

06-1000561-5

GEORGE E. COLE  
LEGAL FORMS

992743 4378564

4047  
FORM NO 835  
April, 1980

Peoples Fed S&L, Mtg Dept  
 9204 Columbia Ave, Munster  
 Attn: Vicki Albire 46321

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

16003414  
7-15-88

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,

United States  
a corporation of the of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert D. Matthews and Joyce Matthews his wife  
(NAME AND ADDRESS)  
1316 Brookside Munster, Indiana 46321

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of June, 1985, and recorded in the Recorder's Office of Lake County, in the State of INDIANA, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 808074, to the premises therein described, situated in the County of Lake, State of INDIANA, as follows, to wit:

Lot 9, Twin Creek Blcok 2, to the Town of Munster, as shown in Plat Book 49, Page 1, in Lake County, Indiana

Tax ID#28-04-330-009

ILLIAN A. BLASTICK  
REGISTERED, LAKE COUNTY  
CROWN PLATE # 46307  
AUG 17 10 12 AM '88

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Senior VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 15 day of JULY, 19 88.

PATHWAY FINANCIAL

By Senior Vice President ACTING J. McHOLLAND  
Attest: ANDREA D TOWNSON Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine,  
(NAME AND ADDRESS)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, ANNA M. VEAGUE, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARTHUR J. MULHOLLAND  
personally known to me to be the Senior  
VICE President of PATHWAY FINANCIAL, A FEDERAL  
CORPORATION, a corporation, and ANDREA D. TOWNSON, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Senior  
VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 1st day of Aug 1988

Anna M. Veague  
NOTARY PUBLIC

MY COMMISSION EXPIRES  
9.30.90

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL Peoples Federal Savings & Loan  
Mortgage Department  
9204 Columbia Avenue  
Munster, Indiana 46321

GEORGE E. COLE®  
LEGAL FORMS