

#5-40-3 992727
Q 59374

Citizens Fedl SAVA, 707 Ridge Rd. Munster
2-01-0-560149-8
Munster
Attn: Laura

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
Dennis A. Pawlus, a single person, and Gloria M. Grzyb, a single person

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
22nd day of June 19 68 in the amount of \$ 14,000.00 and
recorded in Mortgage Record No./Plat Book 1706 page 16 as Document
No. 756581 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lots Twenty-two (22) and Twenty-three (23), in Block one
(1), as marked and laid down on the recorded plat of
Parkside Addition to Hammond, Lake County, Indiana, as
the same appears of record in Plat Book 16, page 25 in
the Recorder's Office of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 9th day of August, 19 88

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Sherry L. Akey
Sherry L. Akey Vice President
Asst.

STATE OF INDIANA }
COUNTY OF Lake } SS:

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
AUG 17 10 11 AM '88
FILED FOR RECORD
LAKE COUNTY
INDIANA

Before me, the undersigned, a Notary Public in and for said County, this 9th day of August,
19 88, personally appeared Sherry L. Akey
and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary, respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers they signed and
delivered the annexed satisfaction of mortgage and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern
Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
707 Ridge Road, Munster, IN 46324