INDIANA

The State of Towns,

County of

did execute

LAKE

Know All Men by These Presents:

WHEREAS, on the 1st

Mark A. & Vickie D. Wilson that

day of MAY A. D. 19 85

certain note

, described as follows:

One retail installment contract in the original principal sum of \$ 9,035.88

and which said note 18

set out and described in a certain Mortgage

executed by Mark A. & Vickie D. Wilson

, parties of the first part

, party of the second part to Youngs Construction Company and further assigned to Union Mortgage COmpany, Inc., party of the third part and recorded in visiume , records of Mortgages #803783

INDIANA

County, TXXXXX and secured by the Mortgage therein expressed, on the following described lot, or parcel of land, situated in the County of Lake lien State of Texas to-wit:

	,	CROV	X
		3	SE S
	FILED FOR REC	FIG	
. '	0-70		
	7. RE		
	COR	E	3,
	Ö		
i.		E_{i}	

2340000		E ,
The South 21 feet of 1ot 39, an	nd the North 18 feet of Lot 38	FILE
Block 5, Spielmans Addition to	Gary, as shown in Plat Book 13,	
page 7, Lake County, Indiana.		(3)
		, , , , , , , , , , , , , , , , , , ,
		REC
		RECORD 20 AM
NOW, THEREFORE, KNOW ALL MEN BY THE	CIA DIDIZOTANTO TIL4	AH '90
Union Mortgage Company, 1	nc.	a corporation,
the payee and owner and hold	lerof said note, for and in considera	tion of the sum of
TEN AND NO/100 (\$10.00)		Dollars
and other good and valuable considerations		to the state of th
to it in hand paid by Colonial S	avings Association of America	
the receipt of which is hereby acknowledged, has S	old, Transferred and Conveyed, and does hereby Sell, Tra	nsfer and Convey
unto said Colonial S		
140 Plaza	Day 1 January 1 Vancous 67001	1
	ate of Kansas	
To have and to hold the same unto the said	and said lien and all liens and titles held by it in and to Colonial Savings Association of Am	erica, it's
heirs and assigns forever.		
	has caused these presents to be signed by its duly authoriz	ed officers and to
be sealed with the Scal of the Corporation, at	Dallas, Texas	
this 31st day of March	<u> </u>	D 10 88
THIS WAS THE CITY OF THE CITY		
Attesti	Union Mortgage Company, Inc.	
a Cu de	Br	
Laura Bates Sec	retary.	
(Seal) 7	R.C. Black pprpaprp by c promise	President.
NACE SERVE	PREPARED BY & RETURN	NED-TO-
(Cor	porate Acknowledgment) Sunal 105	(Conc)
STATE OF TEXAS	DONNA LIPSCOMB	
COUNTY OF DALLAS	Union Mortgage Company 13151 Emily	I, ING.
	DALLAS, TEXAS 75	240

This instrument was acknowledged before me on the ___31st_day of ______.

R.C. Black, President Union Mortgage Company, Inc. Texas

corporation, on behalf of said corporation.

My commission expires: Notary Public, State of Texas 3-3-90

Notary's printed name: Peggy A. Rehder

80387