

Indiana

992710

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Key 47-77-23

LOT 26 IN BLOCK 1 IN SOUTH BROADWAY LAND COMPANY'S THIRD SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

433 W South Plaw  
M. Merrill 4/10

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the States of America and that no Gross Income Tax is due or payable to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 3<sup>RD</sup> day of AUGUST has set his hand and seal as Field Office CHIEF PROPERTY OFFICER of Housing and Urban Development, for and on behalf of the said Secretary of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

LILLIAN A. BLASICK  
RECORDER LAKE COUNTY  
FILED  
AUG 17 1988  
INDIANAPOLIS INDIANA

Witnesses:

Arnelia Wilson  
Arnelia Wilson

Dawn Evet Dupree  
Dawn Evet Dupree

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Gretta J. Ellis (SEAL)  
Gretta J. Ellis  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

AUG 15 1988

STATE OF INDIANA  
COUNTY OF MARION Bern M. Antone SS  
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 3, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana and the person who executed the foregoing instrument bearing date of AUGUST 3, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICE for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz  
Notary Public Julia E. Balz  
RESIDING IN Marion COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL  
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of the Federal Housing Administration, Indianapolis, Indiana.

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