

992701

SATISFACTION OF MORTGAGE

8-01-06 01337-D
6/38 New Business
Hammond 46324

DOCUMENT

FILED

THIS CERTIFIES, that a certain Mortgage executed by _____

George W. Rettig

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of March 19 76 in the amount of \$ 14,500.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 340349 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot No. Fifteen (15), in Block No. Three (3), as marked and laid down on the recorded plat of Franklin Addition to the City of Hammond, in Lake County, Indiana.

Aug 17 8 58 AM '88

FILED FOR RECORD

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana ^{Asst.} has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of August, 19 88.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

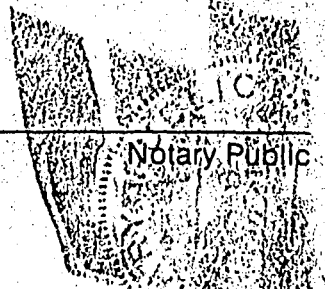
STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 6th day of August, 19 88, personally appeared Sherry L. Akey and JoAnne Pickett

_____ personally known to me to be the ^{Asst.} Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern



My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
707 Ridge Road, Munster, IN 46321