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# 992681 RELEASE OF MORTGAGE

LAWYERS TITLE INS. CORP.  
7895 BROADWAY  
MERRILLVILLE, IN 46410

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

IRA L. CROUCH and AURELIA D. CROUCH, Husband and Wife

\_\_\_\_\_, on the 2nd day of February 1976, securing the principal sum of Two Thousand Dollars (\$2,000.00)

which mortgage was duly recorded as Document Number 338343 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 19th day of February, 1976, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_

in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 11th day of August, 1988.

Lot 7, Block 3, Bon Aire Subdivision, Unit 1, as shown in Plat Book 31, page 55, Lake County, Indiana.

Thomas A. Crouch  
Thomas A. Crouch

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA  
AUG 17 8 50 AM '88  
FILED FOR RECORD

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of August, 1988, personally appeared Thomas A. Crouch

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 1-1-89

Marshall J. Goldsmith  
MARSHALL J. GOLDSMITH  
NOTARY PUBLIC STATE OF INDIANA  
LAKE CO.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ SS: \_\_\_\_\_  
Before me, the undersigned, a Notary Public in and for said County and State, \_\_\_\_\_

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

This instrument was prepared by Marshall J. Goldsmith, Attorney At Law  
3737 45th Street, Highland, IN 46322

*[Handwritten initials]*