. See the second of the secon	اد شد			e e
THIS FORM HAS BEEN APPROVED BY THE INDIANA ST BLANK SPACES, STRIKING OUT PROVISIONS AND INS MAIL TAX BILLS TO: 992660	TATE BAR ASSOCIÀTION FOR ERTION OF SPECIAL CLAUSE	USE BY LAWYERS ONLY. T S, CONSTITUTES THE PRAC	HE SELECTION OF A FORM OF INSTRUM CTICE OF LAW AND MAY ONLY BE DONE	IENT, FILLING IN
Dan Brown, Jr. (5500 Johnston St. Merrillville, IN 4		III DEL		Manifest 200
THIS INDENTURE WITNESSETH,	That THE FIF	RST BANK OF W	NHITING, an Indiana	a <u>ii j</u>
Corporation		(	"Grantor"), a corporation or	ganized and
existing under the laws of the State of				. CONVEYS
AND WARRANTS — REXEASES XND	SHARKKAMAK NA KIKKK	(Xi¥eXito Dan	Brown. Jr.	,
				Aller Charles of
Indiana			County, in	
good and valuable o	consideration	the rece	eipt of which is hereby acknow	vledged, the
following described real estate in	Lake	21.0 - 2	County, in the State of Ind	iana, to-wit:
Lot 20 in Block 5 : Merrillville, as perpage 52, in the Office of the control of	er plat thered	of, recorded	in Plat Book 31	
This conveyance is sub in 1989 and all subseq and payable subsequent Easements, Restriction ordinances now or here	uent years; All to the date her s of record and	special assess eof; Building a questions of s	sments levied prior to and zoning ordinances;	
Grantors expressly lim and all persons claimi under oath that no Ind transfæddy ENTERED FOR TAXAT FINAL ACCEPTANCE FOR TA	ng by, through c iana Gross Incom 10N SUBJECT TO	r under the gra	antors. The Grantor o	certifies
AUG 151	988			
The undersigned person (s) decution of) the undersigned is a duity elected of laws of the Grantor, to execute and delivering and, where required, in the Stacapacity to convey the real estate deschas been duly taken.  IN WITNESS WHEREOF, Grantor I	tices of the Grantor a iver this deed; that the ite where the subject cribed; and that all no	nd has been fully en e Grantor is a corpo real estate is situ ecessary corporate	npowered by proper resolution or attention in good standing in the ate; that the Grantor has function for the making of this	on, or the by- e State of its ill corporate
day of August	, 1988	THE FI	RST FANK OF WHITING (Many of Corporation)	
By/ James R. Ellsworth, Executive V	Vice President	By Fichard C.	Saperman, Assistant Vice I	President
(Printed Name and Offic	<u></u>		(Printed Name and Office)	
STATE OF INDIANA COUNTY OF Lake Before me, a Notary Public in and fo				CHILLIAN A. I
an	d Richard C. S	aremen	the Executive V	e na de la
and Assistant Vice President	, respectively of	THE FIRST BA	ANK OF WHITING	STIC SAME
who acknowledged execution of the for stated that the representations therein o	egoing Deed for and			dul Zswan,
O ARY PURPLE	5+h	. <sub>-</sub> λ,	imiet	

Witness my hadd and Notarial Seal this\_ \_ day of 11-19-90 My.Commission Expires: Signature ! Porter Resident of Patricia A. Jones \_County Printed\_ \_ , Notary Public This instrument prepared by James R. Ellsworth, Executive Vice President , Attorney at Mail to: THE FIRST BANK OF WHITING, 9701 Indianapolis Blvd., Highland, IN 46322 ATIN: Ioan Administration Attorney artisw