Atta: Gran Survey SATISFACTION OF MORTGAGE

992652

Walter Stefanik and Olga Stefanik, l			
			ERAL SAVINGS
ND LOAN ASSOCIATION of Hammond, Indian  7th day of March	a, a corporation of the L	Inited States nt of:\$ <u>24</u>	s of America, or ,500.00 and
ecorded in Mortgage Record No/Plat Book loin the Recorder's office	page		as Documen
as been fully paid and satisfied and the same is	hereby released. Wherea	as, said mort	tgage affects the
ollowing described real estate:			
The North Easterly Five in Pheasant Hills Additi recorded in Plat Book 43 of Lake County, Indiana.	on, Unit $\#5$ , to the T, page 23, in the Off	own of Dye	r, as
This mortgage is being r correctly in words.	e-recorded to show th	e mortgage	amount
N WITNESS WHEREOF, the said Citizens Federa	al Savings and Loan Asso	ciation of Ha	ammond, Indian
tuti water and to be signed by its Vice	President and its corpor	ate seal to be	e hereunto affixe
and attested by its Assistant Secretary, this	day of		,19
	18.5.2.2		
			AVINGS AND OF HAMMOND
Attest:			en La la Maria de Carlos
Que Pickett	Juny 3.	akey	**************************************
Joanne Pickett Assistant Secretary	Sherry W. Ake	PRECOUNT CROWN	Vice Presider
		WN	
STATE OF INDIANA		CORDER, NN POINT	Aug
COUNTY OF Lake SS:		NT, R	LEGAX
		INDI LAKE	2 00 FG
		DIA!	UNITED IN A COLOR
		AKE COUN	Augusty
Before me, the undersigned, a Notary Public in a		NTY 4630	ay oi
19 <u>88</u> , personally appeared <u>Sherry</u>	L. Akey JoAnne Pickett		
	_ and		
			vn to me to be t
Asst. Vice President and Assistant Secretary respective	vely, of the CITIZENS FE	DERAL SAV	INGS AND LOA
ASSOCIATION of Hammond, Indiana, and severa	ally acknowledged that as	such office	rs, they signed a
delivered the annexed satisfaction of mortgage,	and caused the corporate	e seal of said	d corporation to
affixed thereon, pursuant to the authority of the I	Board of Directors of said	d corporation	n, as their free a
voluntary act and as the free and voluntary act a	nd deed of said corporat	ion, for the u	ises and purpos
therein set forth.			
		(70)	
WITNESS MY HAND and official seal	Sausa, Kes	Λ 2 ·	
	Jaura Kern		Notary Pub
My Commission Expires9-23-89	Daura Norn		看到10000000
,			
Porter			
COUNTY OF RESIDENCE:			V 30 7. 4. 4.

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President 707 Ridge Road, Munster, IN 46321

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