

Ad to: Citizens Fed Sav, 707 Ridge Rd, Munster, IN 46321 8-01-4-602 883-4
Attn: Loan Servicing

SATISFACTION OF MORTGAGE

992651

THIS CERTIFIES, that a certain Mortgage executed by _____
_____ Lake County Trust/ As Trustee Trust #2688
_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
1st day of September 19 83 in the amount of \$ 8,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 726563 in the Recorder's office of _____ Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 29 and the West 1/2 of Lot 28 in Block 5, in Marble's
Subdivision of Marble's Addition to Hammond, as per plat
thereof, recorded in Plat Book 2, page 5, in the Office of
the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its ^{Asst.} Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 5th day of August, 19 88.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Sherry L. Akey
Sherry L. Akey ^{Asst.} Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA/S.S. INO.
LAKE COUNTY
FILED FOR RECORD
AUG 17 8 42 AM '88

Before me, the undersigned, a Notary Public in and for said County, this 5th day of August, 19 88, personally appeared Sherry L. Akey
_____ and JoAnne Pickett

_____ personally known to me to be the
^{Asst.} Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
707 Ridge Road, Munster, IN 46321

TICOR TITLE INSURANCE
Crown Point, Indiana

142150-88-15