

Security Federal
Attn: Lisa Garcia
508 W. 148th St.
East Chicago, IN 46312

RELEASE OF MORTGAGE

992649

The indebtedness secured by Mortgage executed by.....
HENRY MYSLIWOY, JR., A BACHELOR.....

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION
dated JULY 23, 1970..... for \$ 20,000.00..... and recorded in
Mortgage Record No..... Page No..... Document No. 66327..... of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date AUGUST 9, 1988.....

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Delores G. Cobb
DELORES G. COBB, ASST. Secretary ~~XXXXXXXXXX~~

By *Philip L. Wikle*
PHILIP L. WIKLE, ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
PHILIP L. WIKLE, ASST. VICE President and DELORES G. COBB, ASST. Secretary ~~XXXXXXXXXX~~
Secretary ~~XXXXXXXXXX~~ of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such..... ASST. VICE President and
ASST. Secretary ~~XXXXXXXXXX~~ and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date AUGUST 9, 1988.....

My Commission expires.

DECEMBER 12, 1989.....

Lisa Garcia
LISA GARCIA, Notary Public
COUNTY OF RESIDENCE LAKE

This instrument prepared by PHILIP L. WIKLE, ASST. VICE PRESIDENT

142 150-88-13
E1-88-051241

L 19 Ridgeland Addt., Town of Highland, PB 38 P 19-Recorder of Lake Co., IN.

STATE OF INDIANA/S.S. NO. 1
LAKE COUNTY, IN.
FILED FOR RECORD
Aug 17 8 42 AM '88
LILLIAN A. BLISTEN
RECORDER, LAKE COUNTY, IN.
CROWN POINT, INDIANA 46307

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