

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Return to: John R. Stanish
Attorney at Law
5252 Hohman
Hammond, Ind.
46324

MAIL TAX BILLS TO:

ANTOINETTE C. SZAFRAN
4141 Torrence Avenue
Hammond, IN 46327

QUIT-CLAIM DEED

This indenture witnesseth that ANTOINETTE C. SZAFRAN, a widow and not remarried person -----

of ----- Lake ----- County in the State of ----- Indiana -----

Releases and quit claims to ANTOINETTE C. SZAFRAN and MARIE PINDARA, as joint tenants with the right of survivorship -----

of ----- Lake ----- County in the State of ----- Indiana and Cook County in the State of Illinois -----
for and in consideration of TEN (\$10.00) DOLLARS and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in ----- Lake ----- County in the State of Indiana, to wit:

Lots 19 and 20, in Block 3, in M. M. Towle's Third Addition to Hammond, as per plat thereof, recorded in Plat Book 2, Page 37, in the Office of the Recorder of Lake County, Indiana.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

AUG 15 1988

James H. Antone
AUDITOR LAKE COUNTY

Key #
36-0206-0018

State of Indiana, ----- Lake ----- County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 2nd day of August 1988 personally appeared:

ANTOINETTE C. SZAFRAN

Dated this 2nd Day of August 1988

Antoinette C. Szafra Seal
ANTOINETTE C. SZAFRAN

Seal

Seal
STATE OF INDIANA, S.S. & D.
LAKE COUNTY
FILED FOR RECORD
Aug 15 3 09 PM '88
LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires February 10, 1989.

John R. Stanish
JOHN R. STANISH, Notary Public

Resident of ----- Lake ----- County

This instrument prepared by JOHN R. STANISH, 5252 Hohman Ave., Hammond, IN, Attorney at Law 46320

MAIL TO:

5200