

4441  
Roland Hill  
FMA 152-041225-221

*Wm. R. Richards*

*LM 331624*

SPECIAL WARRANTY DEED

992480

KNOW ALL MEN BY THESE PRESENTS:

STATE OF INDIANA X  
X  
COUNTY OF LAKE X

That FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, acting herein by and through its duly authorized Assistant Vice President, hereinafter called "Grantor", for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid by Secretary of Housing & Urban Development of Washington, D.C., hereinafter called "Grantees", the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed, and by these presents does grant, bargain, sell, and convey unto the said Grantees, his heirs and assigns forever, all that certain parcel of land located in the County of Lake, State of Indiana, to-wit:

*#47-441-7*  
Lot 7 in Block 5 in Tarrytown First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 30 page 13, in the office of the Recorder of Lake County, Indiana.

More commonly known as 4411 W. 20th Avenue., Gary, In.

Subject to taxes for the year 1987 due and payable in 1988 and subject to restrictions, reservations and easements of record.

TO HAVE AND TO HOLD the above-described property, together with all and singular, the tenements, hereditaments, rights, and appurtenances thereto in anywise belonging unto the said Grantees and his heirs and assigns forever. Grantor hereby binds itself and its successors to warrant and forever defend all and singular the said premises to the same Grantees and his heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same or any part thereof, by, through, or under it, but otherwise.

IN WITNESS WHEREOF, the said Grantor, on this JAN 12 1988 day of JAN 12 1988, 1988 has caused these presents to be executed for and in its name and behalf by its undersigned Assistant Vice President.

DULY ENTERED FOR TAXATION  
FINAL ACCEPTANCE FOR

FEDERAL NATIONAL MORTGAGE ASSOCIATION

AUG 16 1988

By *[Signature]*  
Bentley C. Palez, Jr. Assistant Vice President

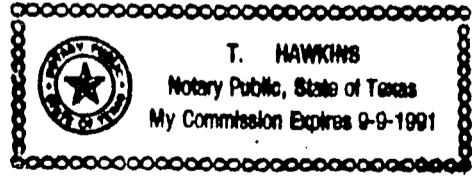
ALLIAN A. BASTICK  
RECORDER, LAKE COUNTY  
INDIANA 46307

THE STATE OF ~~TEXAS~~ *[Signature]*  
AUDITOR LAKE COUNTY  
COUNTY OF DALLAS X

STATE OF INDIANA/S.S. NO. 1  
LAKE COUNTY/S.S. NO. 1  
FILED FOR RECORD  
AUG 15 3 09 PM '88

BEFORE ME, the undersigned authority, on this day personally appeared Bentley C. Palez, Jr., known to me to be the person whose name is subscribed to the foregoing instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a party thereto, and acknowledged to me that he executed the same as Assistant Vice President for the said Federal National Mortgage Association, as the act and deed of Federal National Mortgage Association, a corporation, and for the purposes and consideration therein expressed; and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this JAN 12 1988 day of JAN 12 1988, 1988.



*[Signature]*  
Notary Public in and for \_\_\_\_\_ County,  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
The Leader Mortgage Company  
1015 Euclid Avenue  
Cleveland, Ohio 44115

Send Tax Statements to:  
Secretary of Housing & Urban Development  
Attn: Single Family Property Disposition Branch  
151 N. Delaware St.  
Indianapolis, IN 46204

988

*500/EE*