

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

186673

992404
3 25 15

DJS

1. LAST NAME (FIRST NAME) MIDDLE INITIAL KOSANOVICH LOUIS		2. ARMY SERIAL NO. 35 892 404	3. GRADE S SGT	4. ARM OR SERVICE CE	5. COMPONENT AUS
6. ORGANIZATION 1561ST ENGR DEPOT CO		7. DATE OF SEPARATION 3 APR 46	8. PLACE OF SEPARATION SEP CEN CAMP ATTERBURY IND		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 1323 170TH ST HAMMOND LAKE CO IND			10. DATE OF BIRTH 29 JUL 24	11. PLACE OF BIRTH HAMMOND IND	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9			13. COLOR EYES BROWN	14. COLOR HAIR BROWN	15. HEIGHT 5-9
16. WEIGHT 162 LBS.			17. NO. DEPEND. 0		
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)	20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	21. CIVILIAN OCCUPATION AND NO. STUDENT H S X-02		

MILITARY HISTORY

22. DATE OF INDUCTION 6 AUG 43		23. DATE OF ENLISTMENT 27 AUG 43	24. DATE OF ENTRY INTO ACTIVE SERVICE 27 AUG 43	25. PLACE OF ENTRY INTO SERVICE FORT BENJ HARRISON IND	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED <input checked="" type="checkbox"/>	27. LOCAL S.S. BOARD NO. 4	28. COUNTY AND STATE LAKE IND	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 1323 170TH ST HAMMOND IND	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. ENGR SUPPLY TECH 583			31. MILITARY QUALIFICATION AND DATE (I.O., Infantry, aviation and marksmanship badges, etc.) RIFLE MKM CARBINE MKM		
32. BATTLES AND CAMPAIGNS LUZON-					
33. DECORATIONS AND CITATIONS AMERICAN THEATER RIBBON ASIATIC PACIFIC THEATER RIBBON BRONZE STAR PHILIPPINE LIBERATION RIBBON GOOD CONDUCT MEDAL VICTORY MEDAL WORLD WAR II					
34. WOUNDS RECEIVED IN ACTION NONE					
35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX DEC 44	TYPHOID DEC 45	TETANUS JAN 44	OTHER (specify) FLU DEC 45	DATE OF DEPARTURE 6 FEB 45	DESTINATION AP USA
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE			FOREIGN SERVICE		
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS
1	5	14	1	1	23
39. PRIOR SERVICE NONE			38. HIGHEST GRADE HELD S SGT		
40. REASON AND AUTHORITY FOR SEPARATION AR 615 365 CONV OF GOVT MESSAGE FROM ADJ GEN DTD 15 NOV 45 SUBJECT REDUCTION OF THE ARMY					
41. SERVICE SCHOOLS ATTENDED NONE				42. EDUCATION (Years) Grammar 8 High School 4 College 0	

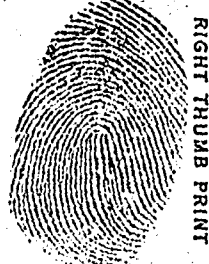
PAY DATA

43. LONGEVITY FOR PAY PURPOSES		44. MUSTERING OUT PAY		45. SOLDIER DEPOSIT	46. TRAVEL PAY	47. TOTAL AMOUNT NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT			
2	7	28	\$ 300	\$ 100	\$ 9.85	259.07	BB CALLAWAY LT COL FD

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO	
<input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> Nono	<input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V. A.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	30 APR 46	1 JUN 46	\$ 6.50	<input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue	

54.  RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)	
	<p>ERC FROM 6 AUG 43 THRU 26 AUG 43 NO DAYS LOST UNDER AW 107 ASR SCORE (2 SEP 45) 36 LAPEL BUTTON ISSUED</p> <p>9201372 HAS BEEN REQUESTED FOR THE FUTURE REQUEST ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST UNDER TITLE 17 OF THE SERVICE MEN'S READ-UP GUARANTEE ON INSURANCE BENEFIT UNDER TITLE 17 OF THE SERVICE MEN'S READ-UP ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED</p> <p>CHICAGO, ILLINOIS</p>	
56. SIGNATURE OF PERSON BEING SEPARATED <i>Louis Kosanovich</i>	57. OFFICIAL AND ORGANIZATION - SIGNATURE L R HORTON 1ST LT CAC	

REORDER, LAKE COUNTY, INDIANA
 FILED IN RECORD
 AUG 15 1945
 2 18 PM '45
 W. D. COUNTY, INDIANA
 116307

WILLIAM A. BLASTICK

992402

Department of the Treasury - Internal Revenue Service

Form 668(Y)
(Rev. December 1985)

Notice of Federal Tax Lien Under Internal Revenue Laws

For Optional Use by Recording Office

District: INDIANAPOLIS

Serial Number: 88008485 3501

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability has been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer: LEONARD & PEGGY A WILLIAMS

Residence: 3832 CATALPA ST
EAST CHICAGO IN 46312

IMPORTANT RELEASE INFORMATION: With respect to each assessment listed below, unless notice of lien is refilled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

LILLIANA A. ELASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
AUG 15 1 27 PM '88

Kind of Tax (a)	Tax Period Ended (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refilling (e)	Unpaid Balance of Assessment (f)
1040	12/31/84	307-54-8317	11/30/87	12/30/93	3504.81

Place of Filing: Total \$ 3504.81

RECORDER OF LAKE COUNTY, INDIANA
THIS INSTRUMENT PREPARED BY: MARVIN G. BAKER,
INTERNAL REVENUE SERVICE
INDIANAPOLIS INDIANA

This notice was prepared and signed at _____, on this,
the 04 day of AUG, 19 88

Signature: *Marvin G. Baker* Title: CHIEF SPECIAL PROCEDURES STAFF
MARVIN G. BAKER

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409) Form 668(Y) (Rev. 12-85)