

78020 Mauerhorn Co. 229
46307

DD FORM 1 JUL 79 214992384 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) CONNER MARTIN 2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE--REG AF 3. SOCIAL SECURITY NO. 357 66 0133

4a. GRADE, RATE OR RANK SGT 4b. PAY GRADE E-4 5. DATE OF BIRTH 1963 DEC 22 6. PLACE OF ENTRY INTO ACTIVE DUTY ST LOUIS MO

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 314 TAW (MAC) 8. STATION WHERE SEPARATED LITTLE ROCK AFB AR

9. COMMAND TO WHICH TRANSFERRED USAFR 10. SGLI COVERAGE AMOUNT \$ 50 000 NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 42355 - AEROSPACE GROUND EQUIPMENT MECHANIC 3 YEARS AND 8 MONTHS	12. RECORD OF SERVICE		
	a. Date Entered AD This Period	1984	JUN 15
	b. Separation Date This Period	1988	JUN 14
	c. Net Active Service This Period	04	00 00
	d. Total Prior Active Service	00	00 00
	e. Total Prior Inactive Service	00	03 18
	f. Foreign Service	01	11 09
	g. Sea Service	00	00 00
	h. Effective Date of Pay Grade	1987	JUN 15
	i. Reserve Oblig. Term. Date	1992	FEB 26

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
AIR FORCE TRAINING RIBBON; AIR FORCE OVERSEAS LONG TOUR RIBBON; AIR FORCE OUTSTANDING UNIT AWARD; AIR FORCE GOOD CONDUCT MEDAL; AIR FORCE LONGEVITY SERVICE AWARD RIBBON;

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)
BASIC MILITARY TRAINING SCHOOL, 6 WEEKS, JUL 84; AEROSPACE GROUND EQUIPMENT MECHANIC COURSE, 15 WEEKS, NOV 84; NCO PREPARATORY COURSE, 2 WEEKS, JUN 87;

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO 17. DAYS ACCRUED LEAVE PAID

18. REMARKS
TERM OF CURRENT ENLISTMENT: 4 YEARS
CONTINUOUS ACTIVE MILITARY SERVICE DATE: 15 JUNE 1984
MEMBER WAS EITHER NOT PROVIDED A COMPLETE DENTAL EXAMINATION, OR ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WERE NOT PROVIDED WITHIN 90 DAYS PRIOR TO SEPARATION, OR BOTH.; (NOTHING FOLLOWS)

19. MAILING ADDRESS AFTER SEPARATION 8177 ALPINE CT CROWN POINT IN 46307 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED Martin B Conner 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN PAUL D. SAUNDERS, MSGT, USAF NCOIC, QUALITY FORCE

MEMBER-1

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE
25. SEPARATION AUTHORITY AFR 39-10	26. SEPARATION CODE M22
28. NARRATIVE REASON FOR SEPARATION EARLY SEPARATION PROGRAM - STRENGTH REDUCTION	27. REENLISTMENT CODE 1J
29. DATES OF TIME LOST DURING THIS PERIOD NONE	30. MEMBER REQUESTS COPY 4: <input checked="" type="checkbox"/> INITIALS MC

MEMBER-4

WILLIAM A. BLASTICK
 RECORDER, LAKE COUNTY
 CROWN POINT, INDIANA
 FILED FOR RECORDING
 AUG 11 1 07 PM '88
 46307