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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Indiana and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of May 1988 made by:

MICHAEL F DAVID, AND CYNTHIA M DAVID, , HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Sixty Thousand, Two Hundred Fifty- Five and 00/100 Dollars (\$ 60,255.00) and all right, title, and interest in and to the premises situated in the County of LAKE and State of Indiana and described in said mortgage as follows: to wit:

SEE ATTACHED LEGAL DESCRIPTION

Which said mortgage is Recorded in the office of the Recorder of LAKE Indiana, in Book at Page as Document No. 978569

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Asst. VICE PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8th, day of June 1988.

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Evelyn Cortez ASST SECRETARY Evelyn Cortez

BY

Terri L. Gibbs ASST. VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th, day of June 1988. PREPARED BY: Evelyn Cortez MARGARETTEN & COMPANY, INC. 280 MAPLE STREET PERTH AMBOY, NEW JERSEY 08861

Lisa Partesi NOTARY PUBLIC

LISA PARTESI A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

LILLIAN A. BLASTICK RECORDER, LAKE COUNTY, INDIANA AUG 15 1988 FILED IN BOOK 978569 PAGE 500

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LEGAL DESCRIPTION

Part of the Southeast 1/4 of Section 18, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the Southeast corner of said Section 18; thence North 304.00 feet along the East line of said Section 18; thence West 450.00 feet parallel with the South line of said Section 18 to the point of beginning of the tract herein described; thence continuing West 452.95 feet to the centerline of the Crown Point-Cedar Lake Road; thence Southwesterly, at an internal angle of $119^{\circ} 32'$ along said centerline, a distance of 132.37 feet; Southeasterly, at an internal angle of $83^{\circ} 22'$, a distance of 140 feet; thence Easterly, at an internal angle of $157^{\circ} 06'$, a distance of 391.18 feet; thence North 169.66 feet parallel with the Eastline of said Section 18 to the place of beginning.

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