63101201

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Indiana and having its principal office and place of business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frvy., San Antonio, TX 78216-6044 party of the second part, its successors and assigns, a certain indenture of mortgage dated the made by: day of 1988 May AND CARMEN GOMEZ, , HIS WIFE JOSE J GOMEZ, to it, securing the payment of one promissory note therein described for the sum of Thirty- Eight Thousand, Two Hundred Fifty and 00/100) and all right, title, and interest in and to the premises situated in the Gui Dollars (\$ 38,250.00 and State of and described in said mortgage as follows: Indiana LAKE LOT 30, EXCEPT THE NORTH 15 FEET THEREOF, IN BLOCK 2 IN THE BALDWIN ADDITION TO GARY, IN THE CITY OF HAMMOND, AS PER PLATHEREOF, RECORDED IN PLAT BOOK 10 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE NORTH 45 FEET OF VACATED VINE STREET ADJOINING SAID LOT 30 ON THE SOUTH. to wit:

Which said mortgage is Recorded in the office of the Recorder of LAKE County, in the State of as Document No. 480638 Indiana , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE PRESIDENT ASST SECRETARY and its corporate seal to , and attested by its

be hereunto affixed this

day of

June, 1988

MARGARETTEN & COMPANY, INC.

ATTEST

(SEAL)

ASST SECRETARY

ANN MARTINI

BY

VICE PRESIDENT (SHARON DE TORO

STATE OF

NEW JERSEY

COUNTY OF

' MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and voluntary act of said corporation, for the uses and purposes therein set forth.

15th

Given under my hand and notarial seal this

PREPARED BY: ANN MARTINI

MARGARETTEN & COMPANY, INC.

280 MAPLE STREET

PERTH AMBOY, NEW JERSEY 08861

INDIANA ASSIGNMENT OF MORTGAGE MAR-1306 (8/86)

Replaces IN-1406 (10/84)

day of

June, 1988

NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991: