3101280

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

the State of New Jersey a corporation organized and existing under and by virtue of the laws of and authorized to do business in Indiana and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by presents does grant, sell, assign, bargain, transfer, and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of 1988 made by: June

KENNIST C JACKSON,

4581 GRANT STREET, GARY, IN. 46408

to it, securing the payment of one promissory note therein described for the sum of

Twenty- Three Thousand, Two Hundred Thirty and 00/100

23,230.00) and all right, title, and interest in and to the premises situated in the County of Dollars (\$ and State of Indiana and described in said mortgage as follows: LOT 18, BLOCK 5, L.B. SNOWDEN'S OAK GROVE ADDITION TO GARY, AS SHOWN IN PLAT BOOK 20, PAGE 10, LAKE COUNTY, INDIANA. LAKE

to wit:

LAKE Which said mortgage is Recorded in the office of the Recorder of

County, in the State of

as Document No. 980923, in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE PRESIDENT and attested by its ASST SECRETARY and its corporate seal to , and attested by its and its corporate seal to

be hereunto affixed this

15th

day of

MARGARETTEN & COMPANY, INC.

ATTEST

(SEAL)

ASST SECRETARY

ANN MARTINI

BY

PRESIDENT V/ICE

SHARON DE TORO

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said

ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: ANN MARTINI

MARGARETTEN & COMPANY, INC.

280 MAPLE STREET

08861 PERTH AMBOY, NEW JERSEY

15th

June, 1988

NOTARY PUBLIC

day of

NARIMA UDDIN

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

INDIANA ASSIGNMENT OF MORTGAGE MAR-1306 (8/86)

Replaces IN-1406 (10/84)