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POWER OF ATTORNEY

LAWYERS TITLE INS. CORP.  
7895 BROADWAY  
MERRILLVILLE, IN 46410

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES A. SANDERS, do hereby make, constitute and appoint my sister, LAURA HOPKINS, of Gary, Indiana, my true and lawful attorney for me and in my name, place and stead, to sign and properly execute all closing documents for the sale of the following described premises, to wit:

South 22 feet of Lot 32 and all of Lots 31 and 30, Block 4, South Bend and Gary Land Company's Subdivision to Gary, more commonly known as 1359-67 Marshall Street, Gary, Indiana 46404, as shown in Plat Book 8, page 12, Lake County, Indiana.

KEY NO. 47-58-34 & 36

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25 day of July A.D., 1988.

HIS NAME: JAMES A. SANDERS

HIS MARK: X

WITNESSED BY:

Sabrina Spivey  
WITNESS

Willie Gatewood  
WITNESS

FILE

AUG 12 1988

AUG 15 8 25 AM '88

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD

Anna M. Anton  
AUDITOR LAKE COUNTY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, Robert Johnson, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JAMES A. SANDERS, appeared before me this day in person and acknowledged the he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 25 day of JULY A.D., 1988.

Robert Johnson  
NOTARY PUBLIC Robert Johnson

My County of Residence: COOK

My Commission Expires:

~~My Commission Expires Sept. 27, 1998~~

This instrument prepared by: James A. Sanders



dy  
for  
8652