

992261

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP. 7895 BROADWAY MERRILLVILLE, IN 46410 46811

THIS CERTIFIES, that a certain Mortgage executed by Edward W. Monette and Sharon K. Monette, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 27th day of March 19 81 in the amount of \$ 52,000.00 and recorded in Mortgage Record No./Plat Book 38 page 9 as Document No. 623213 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 994, Lakes of the Four Seasons, Unit 7, as shown in Plat Book 38, page 9, Lake County, Indiana

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 10th day of August, 19 88.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett Assistant Secretary

Sherry L. Akey Asst. Vice Pres

LILLIAN A. BLASTICK RECORDER, LAKE COUNTY STATE OF INDIANA COUNTY CLERK'S OFFICE LAKE COUNTY, INDIANA 46307 FILED FOR RECORD AUG 15 8 05 AM '88

STATE OF INDIANA } COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 10th day of August, 19 88, personally appeared Sherry L. Akey and JoAnne Pickett

personally known to me to be the Asst. Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Faye Cowser Notary Public

My Commission Expires 09-09-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: JEFFREY C. STUR, VICE PRESIDENT CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION