

Pearman, J  
IH

1st Nat'l Bk. Valpo  
14 Indiana  
Valparaiso

992235

# PARTIAL SATISFACTION OF MORTGAGE

141078

THIS CERTIFIES THAT the lien of a certain mortgage executed by First Nat'l Bank, Valparaiso Trustee under Trust dated February 27, 1984, known as Trust No. 2538

to the FIRST NATIONAL BANK OF VALPARAISO, Valparaiso, Indiana, on the 29th day of February, 1984, amounting to \$ \_\_\_\_\_, said mortgage being recorded in the Office of the Recorder of Lake County, State of Indiana, in Mortgage Record No. \_\_\_\_\_ on Page No. \_\_\_\_\_ as Document No. 760199, and said mortgage is hereby released only as to the following described property:

Lot 219 in Savannah Ridge Unit 2, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 50, page 73, in the Office of the Recorder of Lake County, Indiana.

The lien on the balance of the real estate described in the said mortgage to remain in full force and effect until the date of payment in full of the principal and interest thereon.  
WITNESS, our hands and the Seal of the Corporation this 4th day of August, 1988

FIRST NATIONAL BANK OF VALPARAISO, INDIANA

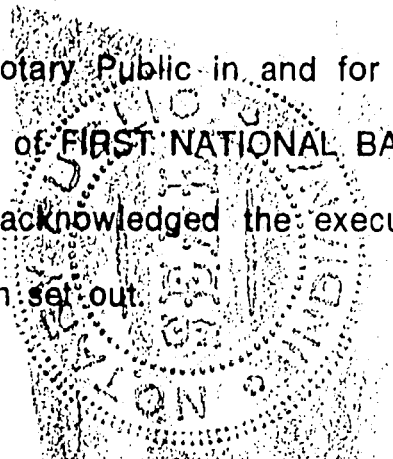
SEAL

By *William J. Vaughan*  
William J. Vaughan, Vice President

## ACKNOWLEDGEMENT

COUNTY OF PORTER  
STATE OF INDIANA SS:

Before me a Notary Public in and for said county and state personally appeared William J. Vaughan, Vice-President of FIRST NATIONAL BANK, VALPARAISO this 4th day of August, 1988, and acknowledged the execution of the within partial release of mortgage for the uses and purposes therein set out.



*Beth L. Finney*  
Beth L. Finney Notary Public

My Commission expires 12-28-90  
Resident of Porter County

TICOR TITLE INSURANCE  
Crown Point, Indiana  
EILLIAN A. BLASTICK

Aug 15 8 40 AM '88  
RECORDER OF LAKE COUNTY  
STATE OF INDIANA  
CROWN POINT, INDIANA 46707  
FILED FOR RECORD