

Handwritten initials

*343778 4047
Paper 1st St
2204 Columbus
Munster 46326
R. Bobo*

LOT 10, TWIN CREEK SECOND ADDITION BLOCK ONE, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 50, PAGE 30, IN LAKE COUNTY, INDIANA.
CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA'S NO. 1
LAKE COUNTY
FILED FOR RECORD
AUG 4 12 58 PM '88
LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

SATISFACTION OF MORTGAGE

990746

THIS CERTIFIES, That a certain Mortgage executed by _____

Paul G. Wolak and Diane M. Buchi, Joint Tenants with Rights of Survivorship

_____ to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,

Indiana, a corporation of the United States of America, on 10th day of May, 1986

Document calling for \$15,400.00 and recorded in Mortgage Record No. 853602 _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ Vice _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary

this 1st day of August, 1988.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By John J. Babinec Vice President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of August, 1988 Personally appeared John J. Babinec and Patricia J. Mrvan

personally known to me to be the _____ Vice _____ President and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Handwritten signature of Notary Public

WITNESS MY HAND and official seal.

Kathleen M. Bobos Notary Public

My Commission Expires 7-25-92
"Resident of Porter County"
Prepared By: Patricia J. Mrvan

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