## PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY, That a certain Mortgage executed by Calumet National Bank of Hammond, Indiana as Trustee under the Trust Agreement dated September 16, 1987 and known as P-3451 and Calumet National Bank of Hammond, Indiana, as Trustee under the Trust Agreement dated November 28, 1986 known as Trust No. P-3377

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation, 5311 Hohman Avenue, Hammond, Indiana, 46320 for the sum of Four Hundred Eighty Thousand (480,000.00) Dollars, dated December 30, 1987 and recorded January 20, 1988 in Mortgage Record No./Plat Book 63, Page 32, as Document No. 960402 in the the Recorder's Office of Lake County, Indiana, and given to secure on promissory note in the sum of \$480,000.00, had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lots 2, and 27 Rita's Addition, Unit 3, to the Town of Schererville, as shown in Plat Book 63, page 32, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 13th day of July, 1988.

> CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Assistant Secretary

Acknowledgement:

STATE OF INDIANA, ) ) SS:

COUNT OF LAKE

Vice President

Before me, the undersigned, a Notary Public in and for said County, this 13th day of July, 1988, personally appeared Jeffrey C. Stur and Rosert G. Flickinger personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

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My Commission Expires: August 17, 1992

County of Residence: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings and Loan ciation of Hammond