

990522

SATISFACTION OF MORTGAGE

805 Hill Park Rd
Valpo #6383

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

Earl F. Duke and Linda L. Duke, husband and wife,

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

23rd day of June, 1973, amounting to the sum of \$ 15,300.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. n/a on Page n/a Document #208057

The East 37 1/2 feet of Lots 1 and 2 and the West 6 feet of Lots 7 and 8 and that part of the

16 1/2 foot vacated alley lying between Lots 1 and 2 on the West and Lots 7 and 8 on the East,

Block 40, Railroad Addition to Crown Point, as shown in Miscellaneous Record "A", page 508, in Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 28th day of July 1988

Indiana Federal Savings And Loan Association

By John W. Biddle

Title John W. Biddle, Vice-President

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, Judith A. White, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that John W. Biddle

personally known to me to be the Vice-President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 28th Day of July, A.D. 1988

Judith A. White
Notary Public Judith A. White

My Commission expires 4-26-90 Resident of Porter County, Indiana

This instrument prepared by J. White

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
AUG 4 11 02 AM '88

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