

Return to: I U Credit Union
3400 Broadway
Gay, In 46408

990517

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Anthony A. Castaneda and India S. Castaneda, Husband and Wife

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicato, Indiana, a corporation of the United States of America, on 13th day of June 19 84 calling for \$ 50,000.00 and recorded in Document No 760944 Page -----in the Recorder's office of Lake County, State of Indiana, and Assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION, of the United States of America, by Assignment of Mortgage dated December 24, 1984 and Recorded June 19 1985 as Document No. 807853 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WHITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused this instrument to be signed by its Regional Supervisor, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this 13th day of July 19 88.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By Janet L. Fritts

Janet L. Fritts, REGIONAL SUPERVISOR

ATTEST:

By Julianne Bruno
Julianne Bruno, Assistant Secretary

STATE OF Illinois SS:
COUNTY OF Cook

Before me, the undersigned, a Notary Public in and for Illinois County, this 13th day of July 19 88

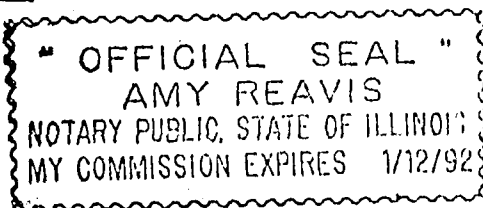
Personally appeared Janet L. Fritts and Julianne Bruno personally known to me to be the Reg. Supvr. and Assiat. Secretary respectively, of the FEDERAL HOME LOAN MORTGAGE CORPORATION, and severally acknowledged that as such officer, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Amy Reavis

Notary Public

My Commission Expires _____
"Resident of _____ County"
Prepared By: _____



LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
LAKE COUNTY
FILED FOR RECORD
AUG 4 11 52 AM '88

10.00