

INDIANA STATE BOARD OF HEALTH

CERTIFICATE OF DEATH

Local No. 1591-88

990504

State No. 71

600 W Ridge Rd Hobart

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

PRONOUNCING PHYSICIAN ONLY

ITEMS 24-26 MUST BE COMPLETED BY PERSON WHO PRONOUNCES DEATH

SEE INSTRUCTIONS

CAUSE OF DEATH

THIS CERTIFIES COMPLETE COPY OF DEATH ON FILE WITH HEALTH DEPT.

CERTIFIER

HEALTH OFFICER

CORONER OR MEDICAL EXAMINER USE ONLY

1. DECEASED—NAME FIRST MIDDLE LAST <b>ANDREW STYGAR</b>				2. SEX <b>M.</b>	3. DATE OF DEATH (Mo, Day, Yr) <b>JULY 29, 1988</b>	
4. SOCIAL SECURITY NUMBER <b>307-01-7802</b>	5a. AGE—Last Birthday (Years) <b>78</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Month, Day, Year) <b>3-28-1910</b>	7. BIRTHPLACE (City and State or Foreign Country) <b>SO. CHICAGO, ILL.</b>	
8. YEAR LAST SERVED IN U.S. ARMED FORCES?		9a. PLACE OF DEATH (Check only one See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)				
9b. FACILITY NAME (If not institution, give street and number) <b>ST. MARY MEDICAL CENTER</b>			9c. CITY, TOWN, OR LOCATION OF DEATH <b>HOBART</b>	9d. COUNTY OF DEATH <b>LAKE</b>		
10. MARITAL STATUS—Married Never Married, Widowed, Divorced (Specify) <b>MARRIED</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>JOSEPHINE STAPINSKI</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>CRANE OPERATOR</b>		12b. KIND OF BUSINESS/INDUSTRY <b>U. S. STEEL CORP.</b>		
13a. RESIDENCE—STATE <b>INDIANA</b>	13b. COUNTY <b>LAKE</b>	13c. CITY, TOWN, OR LOCATION <b>HOBART</b>	13d. STREET AND NUMBER <b>265 N. WISCONSIN ST</b>			
13e. INSIDE CITY LIMITS? (Yes or no) <b>YES</b>	13f. FARM <b>NO</b>	13g. ZIP CODE <b>46342</b>	14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Specify	15. RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>	16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) <b>Y</b>	
17. FATHER'S NAME (First, Middle, Last) <b>ANTHONY STYGAR (DEC)</b>			18. MOTHER'S NAME (First, Middle, Maiden Surname) <b>SOPHIE PIENTA (DEC)</b>			
19a. INFORMANT'S NAME (Type/Print) <b>JOSEPHINE STYGAR</b>		19b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>265 N. WISCONSIN ST. HOBART, IN 46342</b>		19c. Relationship <b>wife</b>		
20a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		20b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>8-1-88 CALVARY CEMETERY</b>		20c. LOCATION—City or Town, State <b>PORTAGE, IN</b>		
21a. SIGNATURE OF FUNERAL DIRECTOR <i>Gerald Rees</i>		21b. LICENSE NUMBER (of Licensee) <b>FDE1041083</b>	22. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>REES FUNERAL HOME FDH3003069 600 W OLD RIDGE RD, HOBART, IN</b>			
23a. To the best of my knowledge, death occurred at the time, date, and place stated. Signature and Title <		23b. LICENSE NUMBER	23c. DATE SIGNED (Month, Day, Year) <b>8-5-88</b>			
24. TIME OF DEATH <b>2:45P M</b>	25. DATE PRONOUNCED DEAD (Month, Day, Year) <b>JULY 29, 1988</b>		26. WAS CASE REFERRED TO MEDICAL EXAMINER/CORONER? (Yes or no) <b>NO</b>			
27. PART I: Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death): <b>Cardio-pulmonary Arrest</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Cardiac Failure</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Arteriosclerotic Heart Disease</b> DUE TO (OR AS A CONSEQUENCE OF) LAST					Approximate Interval Between Onset and Death <b>days</b>	
PART II: Other significant conditions contributing to death but not reported in the underlying cause given in Part I.					28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>	
28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)						
29. CERTIFYING PHYSICIAN (Physician certifying cause of death when another physician has pronounced death and completed item 23) To the best of my knowledge, death occurred due to the cause(s) and manner as stated. <input type="checkbox"/> PRONOUNCING AND CERTIFYING PHYSICIAN (Physician both pronouncing death and certifying cause of death) To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. <input type="checkbox"/> MEDICAL EXAMINER <input type="checkbox"/> CORONER <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.						
29a. SIGNATURE AND TITLE OF CERTIFIER <i>Charles J. Krsek M.D.</i>			29b. LICENSE NUMBER <b>16778</b>	29c. DATE SIGNED <b>July 29, 1988</b>		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 27) (Type/Print) <b>LAKE COUNTY HEALTH COMMISSIONER, M.D. 10 N. MICHIGAN AVE. HOBART, IN 46342</b>						
31. HEALTH OFFICER'S SIGNATURE <i>Charles J. Krsek M.D.</i>					32. DATE FILED <b>August 1, 1988</b>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED	
34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)			34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			

Garfield address # 23 # 17-156-16

358 N. 10

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