

990490

Corporate Warranty Deed

THIS INDENTURE WITNESSETH, That SAUERMAN ENTERPRISES, INC., an Indiana corporation

and existing under the laws of the state of Indiana

located in Lake County, in the State of Indiana

Convey and Warrant to PAUL N. ABBATE and KATHLEEN L. ABBATE, husband and wife, as tenants by the entireties, of 750 Seminole Court, Crown Point, IN

of Lake County, in the State of Indiana, for and in consideration of the sum of

--TEN-- DOLLARS (\$10.00) and other

good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Key 9-44-14 Lot 350, Unit 16, Briarwood Subdivision, in the City of Crown Point, as shown in Plat Book 61, page 32, in Lake County, Indiana.

SUBJECT TO: 1988 real estate taxes payable in 1989; easements, grants and restrictions of record.

NO GROSS INCOME TAX IS DUE AT THIS TIME AS THE GRANTOR IS A SMALL BUSINESS CORPORATION (1120S).

Send Tax Statements to: First Bank of Whiting 5191 West Lincoln Highway Crown Point, Indiana 46307

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

AUG 2 1988

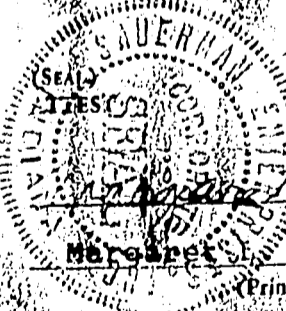
Anna N. Anton AUDITOR LAKE COUNTY

IN WITNESS WHEREOF, The said Grantor

has caused this Deed to be executed by Charles O. Sauerman

its President, and attested by Margaret L. Sauerman

its Secretary, and its corporate seal to be hereunto affixed.



this 7th day of July 19 88

SAUERMAN ENTERPRISES, INC.

By Charles O. Sauerman President

Margaret L. Sauerman Charles O. Sauerman (Printed Name)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Charles O. Sauerman President and Margaret L. Sauerman Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 7th day of July 19 88

My commission expires October 10, 19 89 (to Ann I. Stott) Notary Public County of Residence: Lake This instrument prepared by: Kenneth E. Knight, Atty-at-Law, P. C. Crown Point, Indiana 46307

CHICAGO TITLE INSURANCE CO. INDIANA DIVISION

HILMAN A. BLASHECK AUG 4 9 59 AM '88 CROWN POINT, INDIANA 46307

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