

140916

Accent Homes  
16 Water Hwy, Men

Mail tax bills to: 3796 Kingsway Drive, Crown Point, IN. 46307

990377

# Warranty Deed

THIS INDENTURE WITNESSETH, That BFH, INC., an Indiana Corporation

JAMES M. BUCHANAN, it's President and BRUCE T. FLEMING, it's Secretary

of Lake County, in the State of Indiana Convey and Warrant  
to ACCENT HOMES, INC.

of Lake County, in the State of Indiana, for and in consideration of the sum of

Ten Dollars and other valuable considerations.

the receipt whereof is hereby acknowledged, the following described Real Estate in  
in the State of Indiana, to-wit:

10-54-109

Lot 667, Lakes of the Four Seasons, Unit 10, as shown in Plat  
page 11, in Lake County, Indiana.

Lake County,

WILLIAM A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

Aug 4 8 45 AM '88

Subject to easements and restrictions of record.

Subject to real estate taxes.

The undersigned persons executing this deed on behalf of Grantors represent and certify that they are duly elected officers of Grantors and have been fully empowered, by proper resolution of the Board of Directors of Grantors, to execute and deliver this deed; that Grantors have full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

AUG 01 1988

*Laura N. Anton*  
AUDITOR LAKE COUNTY

In Witness Whereof, The said Grantors

have hereunto set their hands and seals, this 15th day of June 19 88

*[Signature]*  
JAMES M. BUCHANAN - President

*[Signature]*  
BRUCE T. FLEMING - Secretary

(Seal) (Seal)

(Seal) (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this  
15th day of June 19 88, came

JAMES M. BUCHANAN, it's President and BRUCE T. FLEMING, it's Secretary  
of BFH, Inc.,

and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires June 26, 1988

*[Signature]*  
Laura May Sekena  
Notary Public

This instrument prepared by: Under the direction of: B. Fleming Porter County of Residence

TICOR TITLE INSURANCE  
107 N. Main St  
P.O. Box 320

FILED