

990371

Ret: Liberty Savings Assn., 1900 Indianapolis Blvd.,  
Whiting, Indiana

# American Savings, FSB

4521 Hohman Avenue  
Hammond, Indiana 46327  
(219) 931-1015

8230 Hohman Avenue  
Munster, Indiana 46321  
(219) 836-5870

3801 Main Street  
East Chicago, Indiana 46312  
(219) 397-2860

## RELEASE (PARTIAL) OF MORTGAGE

Savings & Loan

THE DEBT, secured by a mortgage from COUNTRYSIDE DEVELOPMENT CORP. to AMERICAN ASSOCIATION, an Indiana Corporation, for the amount of \$150,000.00, on December 10, 1985 as Document No. 833824 and modified by agreement recorded January 29, 1987 as Document No. 899210 of the records of Lake County, Indiana, is hereby release and satisfied only as to the following described real estate, to-wit:

Unit 2 in Building 19 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981 as Document No. 637956 and Further amended by instrument recorded November 4, 1982 as Document No. 686256 and by amendment recorded February 18, 1986 as Document No. 841469 and by amendment recorded July 24, 1986 as Document No. 865935, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided 1.7242% interest in the common areas and facilities appertaining thereto as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East-half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less, to beginning in Lake County, Indiana.

dated this 27th day of May, 1988.

AMERICAN SAVINGS, FSB

By: [Signature]  
L. Green, Sr. Vice President

ATTEST:

[Signature]  
Daniel T. Poludniak, Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 27th day of May, 1988, personally appeared L. Green, Sr. Vice President and Daniel T. Poludniak, Vice President, for and on behalf of American Savings FSB, and acknowledged the execution of the foregoing instrument.

WITNESS my Hand and Official Seal.

My Commission Expires: 4-15-90

County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

[Signature]  
Kathleen M. LaPine, Notary Public

Aug 4 8 1988  
LILLIAN A. BLASTICK  
RECORDER OF LAKE COUNTY  
CROWN POINT, INDIANA 46307



A MEMBER OF THE  
1ST NATIONWIDE NETWORK

TICOR TITLE INSURANCE  
Crown Point, Indiana

640991  
198849

3001