

990345

SATISFACTION OF MORTGAGE

NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street
Lowell, Indiana 46356
769-0727 or 696-0100

THIS CERTIFIES, That a certain Mortgage executed by Thomas G. Katsahnias and Ann
Katsahnias, husband and wife

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,
Indiana, a corporation of the United States of America, on 18th. day of November, 19 81
calling for \$ 27,000.00 and recorded in Mortgage Record No. 651256 Page -----in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-
ment to be signed by its -----Vice President, and its corporate seal to be
hereunto affixed and attested by its -----Assistant Secretary
this 2nd. day of August, 19 88.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By John J. Babinec
John J. Babinec Vice President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY RECORD
FILED TO RECORD
AUG 3 3 14 PM '88
LILLIAN A. BLASTOCK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA,
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said county, this
2nd. day of August, 19 88, personally appeared
John J. Babinec and Patricia J. Mrvan

personally known to me to be the -----Vice
President and -----Assistant Secretary respec-
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
East Chicago, Indiana, and severally acknowledged that as such officers, they
signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the
authority of the Board of Directors of said corporation, as their free and volun-
tary act and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/90
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

The South 40 feet of the North 94.97 feet of Lot 1, Mina F. Becker Subdivision in the City of Hammond, as shown in Plat Book 16, page 26, in the Recorder's Office of Lake County, Ind.

500