| for Lake County.                     | terial de la compressión de la compres<br>La compressión de la | n en general de la companya de la c<br>La companya de la co | e produkt de del de a j <mark>ohit</mark> . |
|--------------------------------------|--|--|---|
|                                      |  |  | County book , he co                         |
| AND, WHEREAS, said prop              | perty having not been redeemed, the  | Board of County Commi  | ssioners did on the 9th                     |
| day of December                      | , 19 <u>87</u> at a regular meeting of   | f said board, order that sa  | id parcels, lots and tracts of              |
| said real estate as hereinafter desc | cribed, be sold by the County Auditor  | on the <u>31st</u> day of  | March                                       |
|                                      | ake County Government Center WHXXXX in the City of Crown Point, La   |  | ash and for not less than the               |
|                                      |  |  |   |
| appraised value thereof.             |  |  |   |
|                                      |  |  | ပ <b>ာ</b> ့ ကြွင့်<br>(ယ) အင်္ဂ            |
| AND, WHEREAS, it appears             | that notice of the time, terms and pla   | ice of sale of said real esta  | te was published and posted                 |
| as required by law,                  |  |  |   |
|                                      |  | · · · · · · · · · · · · · · · · · · ·  |   |
|                                      | s that on the day named in the order   |  | sioners, and in the notice as               |
|                                      | •  |  |   |
|                                      | $\nu$  |  |   |
| AND, WHEREAS,                        | Marvin Hudson  |  | did then and                                |
| there bid the sum ofTwo_Hun          | dred fifty   |  | dollars and                                 |
| No/100                               | cents, and that the County   | Auditor did then and there   | e accept said bid.                          |
| AND, WHEREAS, it appears             | s thatMarvin_Hudso   | n  | did   |
| thereupon pay the amount of his      | bid to the County Treasurer of said c  | county in cash.  |   |
| AND WHEREAS the Count                | ry Auditor did on the <u>4th</u> day of  | April  |   |
| Wide! Attriced inc com               | 7  |  |   |
| report his proceedings therein to    | the Board of Commissioners.  | trat all tons a trans-   |   |

1355 Hudson Hany 46406

1988 auditor Lake county

APR 7

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| Two hundred fifty  | dollars ar   |
|--|--|
| No/100 cents paid as aforesaid, does hereby convey to _                            |  |
|  |  |
| Marvin Hudson  | all the righ   |
| tle and interest, without warranty other than as provided by law, in and to the fo | llowing described real estate in La  |
| ······································   |  |
| ounty, Indiana, to-wit:  |  |
| Key # 26-34-0132-0032 L.E. Hohman's Addition L.28 Bl.2                             | \$250.00   |
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|  | 1. 3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   |
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|  | 1914 J. S. J.  |
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|  | n de la companya de<br>La companya de la co  |
|  | <del>and the same of t</del> |
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يا ساخوان السيادية مستورة والمعمودة

| IN WITNESS WHEREOF, we,Steve C.  | . Corey               |                             |  |
|--|-----------------------|-----------------------------|--|
| Ernest Niemeyer  | and                   | Rudolph Clay                |  |
| Katan aka dilih alimunda menerahan di se   |                       |                             |  |
| being the duly elected, qualified and acting mem   | bers of the Board of  | Commissioners of Lake Coun  | ity, Indiana, have here-                           |
| unto signed our names and affixed our seals this   | th da                 | April                       | , 19   |
|  |                       | p 4-2                       | , <b>1</b>   |
|  | · <del></del>         | 9/1/10                      | 777  |
| Hosemay Delahu<br>Attest (Notary)  | uty t                 | Ja le                       | ly   |
| Attest (Notary)  | 9                     | 21                          |  |
|  |                       |                             |  |
| **************************************   |                       | of Commissioners of La      | ke County, Indiana                                 |
| Auditor of Laké County, Indian   | a f                   |                             |  |
| State of the state | 1                     |                             |  |
|  |                       |                             | ,  |
|  |                       |                             |  |
| STATE OF INDIANA, COUNTY OF LAKE, ss:  |                       |                             |  |
|  |                       |                             |  |
| Before me, the undersignedLill:  | ian Blastick          |                             |  |
| Recorder in and for said County, this day personall  | v came the above na   | amed                        |  |
| Steve C. Corey   | ,                     | Ernest Niemeyer             |  |
| -  |                       |                             |  |
| Rudolph Clay   |                       | of the Board of County Comm | issioners of said County                           |
|  | ,                     | •                           | e versioner en |
| and acknowledged the execution of the foregoing d  | eed for the uses and  | purposes therein mentioned. |  |
| In Witness Whereof, I have h   | ereunto set my hand o | and seal this               | of the   |
|  |                       | 0 0                         |  |
| of   | <i></i>               | a ceprice                   | , 19 <u>2</u> 3_                                   |
|  | Till                  | ian Blastick                | e ce   |
|  | محكمة المستداعية عداء | County Recorder             | •  |